



Global Group of Institutes

(Approved by AICTE, PCI and Affiliated to IKGPTU, Jalandhar)

SUPPORTING DOCUMENTS

Please find the below link for the supporting documents

6.5 Internal Quality Assurance System

6.5.3 Quality assurance initiatives of the institution include:

<https://www.globalinstitutes.edu.in/about/iqac/aqar/>

NATIONAL BOARD OF ACCREDITATION

NBCC Place, East Tower, 4th Floor, Bhisam Pitamah Marg,
Pragati Vihar, New Delhi-110 003
Tel: +91 11 2436 0620-22, 2436 0654 Telefax: +91 11 2436 0682
Website: www.nbaind.org



F. No. -31-50/2014-NBA

Dated: 01-08-2016

To

The Principal
Global Institute of Management & Emerging Technologies,
11th KM Stone, Sohian Khurd,
Amritsar-Batala Road,
NH-15, Amritsar- 143 501
Punjab

Subject: Decision on appeal against non-accreditation of UG Mechanical Engineering programme filled by Global Institute of Management & Emerging Technologies, 11th KM Stone, Sohian Khurd, Amritsar-Batala Road, NH-15, Amritsar- 143 501, Punjab.

Sir,

This has reference to Appeal dated 11-05-2016 filed by you against the decision of NBA for not granting accreditation to the UG Mechanical Engineering program of your Institute.

2. The Appeal was considered by the Appellate Committee of NBA in its meeting held on 07-07-2016. The recommendation of the Appellate Committee was considered by the Competent Authority in NBA. Based on the decision taken, accreditation status of the program is given in the table below:

| Sl. No | Name of the Program (UG) | Basis of Evaluation | Accreditation Status | Period of validity | Remarks |
|--------|--------------------------|---------------------|--------------------------|--|--|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1. | Mechanical Engineering | Tier II Document | Provisionally Accredited | Academic Year 2016-17, 2017-18 i.e. 30-06-2018 | Accreditation status granted is valid for the period indicated in Col.5 or till the program has the approval of the competent authority, whichever is earlier. |

3. It may be noted that only students who graduate during the validity period of accreditation, will be deemed to have graduated with an NBA accredited degree.

4. The program has been granted Provisional Accreditation for 2 years. **Global Institute of Management & Emerging Technologies, 11th KM Stone, Sohian Khurd, Amritsar-Batala Road, NH-15, Amritsar- 143 501, Punjab** should submit the Compliance report at least 6 months before the expiry of validity of accreditation mentioned above. It may require submission of pre-qualifiers before sending the Compliance report for granting further Accreditation.

Contd...2/

5. The accreditation status awarded to the program as indicated in the above table does not imply that the accreditation has been granted to **Global Institute of Management & Emerging Technologies, 11th KM Stone, Sohian Khurd, Amritsar-Batala Road, NH-15, Amritsar- 143 501, Punjab** as a whole. **As such the Institution should nowhere along with its name including on its letter head etc., write that it is accredited by NBA because it is program accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously.** Complete name and level of the program accredited and the period of validity of accreditation, as well as the date from which the accreditation is effective, should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.

6. The accreditation status of the above program is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited program as indicated in the table in paragraph 2, appears on the website and information bulletin of your Institute.

7. The accreditation status awarded to the program as indicated in table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.

Yours faithfully,



(Dr. Anil Kumar Nassa)
Member Secretary

Copy to:

1. The Director
Directorate of Technical Education & Industrial Training
Plot No. 1, Udyan Path, Sector 36 A,
Chandigarh 160 036
2. The Registrar
Punjab Technical University
Jalandhar-Kapurthala Highway,
Kapurthala, Near Pushpa Gujral Science City,
Jalandhar, Punjab 144601
3. Accreditation File
4. Master Accreditation file of the State



Certificate of Registration

This is to certify that the Quality Management System of

GLOBAL GROUP OF INSTITUTES

(MANAGED BY GURU HAR RAI EDUCATIONAL SOCIETY)

11TH KM STONE, SOHIAN KHURD, BATALA ROAD,
AMRITSAR, PUNJAB (INDIA)

has been successfully assessed &
conforms with the following standard

ISO 9001:2015

Scope of Certification

PROVIDING DEGREE / DIPLOMA IN ENGINEERING, COMPUTER APPLICATIONS,
MANAGEMENT, PHARMACY, PARA-MEDICAL, AGRICULTURE, HOTEL
MANAGEMENT & TOURISM MANAGEMENT

Certificate No.: SMS/QMS/J21/3106

Initial Registration Date : 27-10-2021

Issue Date : 27-10-2021

Surveillance 1 Audit Date : 27-09-2022

Expiry Date : 26-10-2024

Surveillance 2 Audit Date : 27-09-2023

UAF is Member of International Accreditation Forum (IAF)



Signature of Director

Accreditation No.

CB-MS-2809

(Accredited by United Accreditation Foundation (UAF),
400 North Center DR, STE 202, Norfolk, VA 23502, United States of America)

To Check Certification Status:

www.uafaccreditation.org & www.saaracertification.com



SAARA MANAGEMENT SYSTEM PRIVATE LIMITED

F-7, Top Floor, Main Road, Kalkaji, New Delhi-110019, India

E-mail: saaramspl@gmail.com Website: www.saaracertification.com

THE VALIDITY OF CERTIFICATE IS SUBJECT TO REGULAR SURVEILLANCE AUDIT ON OR BEFORE ABOVE MENTIONED DATES AND IS
VALID ONLY AFTER THE SUCCESSFUL COMPLETION OF SURVEILLANCE AUDIT

ISO 14001:2015



Certificate Of Registration

WRG Certifications hereby certifies that the Environment Management System of:

GLOBAL GROUP OF INSTITUTES (MANAGED BY GURU HAR RAI EDUCATIONAL SOCIETY)

11th Km Stone, Sohian Khurd, Batala Road, Amritsar, Punjab (India)

has been assessed and found to operate in compliance and meets the requirement of following standard

ISO 14001:2015 (EMS)

for the scope of:

Providing Degree / Diploma in Engineering, Computer Applications, Management, Pharmacy, Para-Medical, Agriculture, Hotel Management & Tourism Management

Initial date of certification : Sep 02. 2019
Current date of certification : Sep 02. 2019
Date of expiry : Sep 01. 2022

(Subject to surveillance mark present)

1st Surveillance Date : Aug 2020



2nd Surveillance Date : Aug 2021



Certificate No. : EMS-MMXXI-9-10067
NACE Code : N-85.12

WRG Certifications

A.dphangal

Authorised Signatory



Registry Information can be found at: www.wrgcert.com/register



ISO 14001

This certificate remains the property of American International Accreditation Organization – Bureau of Accredited Registrars, (AIAO-BAR) & World Registrar Group Certification, (WRG Certifications). This certificate is valid for three years from the date of its issuance. Must be returned, if certificate is withdrawn. Compliance & Accreditation by AIAO-BAR. www.aiao-bar.org. Registration No – AIAO-BAR-0305131

Office of Dean (Academics)



Ref. No. IKGPTU/DA/2161

Dated 05/12/2019

Principal/ Director
All Colleges offering Engineering courses
Affiliated to IKGPTU

Subject : Visit of Rationalization Committee.

Sir/Madam,

Reference is made to our letter No. IKGPTU/DA/1610 dated 16-04-2019 and notification No. IKGPTU/ Reg/N/3779 dt. 27-11-2018 issued regarding rationalization of sessional / internal marks of students (copy enclosed).

The Rationalization committee will visit your college within 10 days from the issue of this letter to verify the record of students, like attendance register, evaluated answer sheets of the MSTs, Assignments, Tutorial sheets, Drawing sheets, Quizzes, Workshop jobs, Minor/Major Projects etc. related to award of sessional / internal marks. You are requested to provide the record as desired by the committee and cooperate with the committee members in all aspects.


You are requested to also provide the following documents

1. List of faculty duly signed by the Principal
2. Detail of Principal as per proforma.
3. Copy of time table.
4. Any other documents as per requirement of committee.

TA/Honorarium will be paid by the IKGPTU to the team members as per University norms.

If you have any query you may contact Sh. Parvesh Aspal, Assistant Registrar at 94780-98032 (email: pk.aspal@ptu.ac.in).

With regards


(Dr. Balkar Singh)
Dean (Academics)

Encls : As above

"Propelling Punjab to a Prosperous Knowledge Society"

1.K. Gujral Punjab Technical University

Jalandhar Kapurthala Highway, Kapurthala-144603. Ph. : 01822-662562 Fax : 01822-662573

Email : deanacad@ptu.ac.in website : www.ptu.ac.in

Office of Dean (Academics)



ਆਈ. ਕੇ. ਗੁਜਰਾਲ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ
Estd. Under Punjab Technical University Act, 1996
(Punjab Act No. 1 of 1997)

Ref. No. I.K.G.P.T.U | DA | 1610.

Dated 16/4/2019.

**Principal/ Director
All affiliated Colleges**

Subject : Regulations for award of sessional / Internal marks.

Sir/Madam,

Reference is made to our letters No. IKGPTU/DA/2224 dated 19-07-2017 and No. IKGPTU/DA/1528 dated 12-04-2019 regarding the regulations regarding award of Sessional / Internal Marks.

This is to inform you once again that academic council in its 51st meeting has approved the following

"There should be no choice in Mid Semester tests. Both the MSTs should be made compulsory for all the students."

Therefore, the sessional / internal marks may be prepared accordingly from even session onwards. Copy of the regulations is attached.

With regards

Director (Academics)

Encls : As above.

Copy to : Controller of Examinations

"Propelling Punjab to a Prosperous Knowledge Society"

I.K. Gujral Punjab Technical University

Jalandhar Kapurthala Highway, Kapurthala-144603. Ph. : 01822-662562 Fax : 01822-662573

Email : deanacad@ptu.ac.in website : www.ptu.ac.in



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MEMORANDUM OF UNDERSTANDING

Number of functional MoUs with institutions, other universities, industries, corporate houses etc. during the last five years.

| Name of the institution/ industry/ corporate house with whom MoU is signed | Year of signing MoU | Duration | List the actual activities under each MOU and web -links year-wise |
|--|---------------------|-----------|---|
| Reliable Business Management Support System | 2021 | 3 Years | Training, Education program, Projects |
| The Iron Network | 2021 | 2 Years | Training, Education program, Projects |
| Stark Edge | 2021 | 2 Years | <ol style="list-style-type: none"> 1. Six Weeks and Six Months Industrial Training of students 2. To Conduct Seminars, Conferences, Workshops, Faculty Development Program etc. 3. Development of collaborative research project. 4. To counsel the students about Career Opportunities |
| Amandeep Hospital | 2021 | 2 Years | Hospital Visit and Regular Medical Check Ups |
| Nanda Hospital | 2021 | Life Time | Hospital Visit and Regular Medical Check Ups |
| Solitaire Infosys, Mohali | 2021 | 2 Years | <ol style="list-style-type: none"> 1. Six Weeks and Six Months Industrial Training of students 2. To Conduct Seminars, Conferences, Workshops, Faculty Development Program etc. 3. Development of collaborative research project. 4. Industrial Visits |



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| | | | |
|--------------------------------------|------|-----------|---|
| Adison Pharmaceutical Industry | 2021 | Life Time | Expert talk and industrial visit |
| Malhotra Clinical Laboratory and ECG | 2021 | Life Time | Conduct Laboratory visit |
| Taj Swarna, Amritsar | 2021 | Life Time | Training, Seminars, Conference, workshop, FDP, Development of collaborative research project |
| Life Kare Hospital | 2021 | Life Time | Hospital Visit and Regular Medical Check Ups |
| IBT Institute | 2021 | 2 years | Career Guidance, To Conduct Seminars, Conferences, Workshop etc. |
| VMM Education Amritsar | 2020 | 2 Years | <ol style="list-style-type: none"> 1. Six Weeks and Six Months Industrial Training of students 2. To Conduct Seminars, Conferences, Workshops, Faculty Development Program etc. 3. Development of collaborative research project. 4. To counsel the students about Career Opportunities |
| Microglen Remedies, Amritsar | 2020 | Life Time | Industrial Visit and Training |
| NIIT Amritsar | 2020 | 2 Years | <ol style="list-style-type: none"> 1. Training of student 2. To Conduct Seminars, Conferences, Workshops, Faculty Development Program etc. 3. Development of collaborative research project |
| Light House Computer Academy | 2020 | 2 Years | <ol style="list-style-type: none"> 1. Training of students 2. Industrial visits of students 3. To Conduct Seminars, Conferences, Workshops, Faculty Development Program etc. 4. Development of collaborative research project |
| Regenta Inn, Amritsar | 2020 | 2 years | Training, Seminars, Conference, workshop, FDP, Development of collaborative research project |
| Bacchus Pharma | 2019 | Life Time | Industrial Visit |



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| | | | |
|---|------|-----------|--|
| Eternal University Baru Sahib | 2019 | Life Time | Guest Lecture |
| Biomed Cotab | 2019 | Life Time | Visit and Training for students |
| SP Constructions | 2019 | 2 Years | 1. Training of student 2. To Conduct Seminars, Conferences, Workshops, Faculty Development Program etc. 3. Development of collaborative research project 4. Faculty Exchange |
| Bhardwaj Builders | 2019 | 2 Years | 1. Training of student 2. To Conduct Seminars, Conferences, Workshops, Faculty Development Program etc. 3. Development of collaborative research project 4. Faculty Exchange |
| Regional Centre for Entrepreneurship development Chandigarh | 2015 | Life Time | To Conduct Seminars, Conferences, Workshop |
| Arkansas State University, U.S.A | 2015 | Life Time | To Conduct Seminars, Conferences, Workshop, student & faculty exchange |
| Quantum Jump Consulting Group, New Delhi | 2015 | Life Time | To Conduct Seminars, Conferences, Workshop, and training. |
| Institute for machine tools technology, Batala | 2015 | Life Time | To Conduct Seminars, Conferences, Workshop |
| University of North Alabama | 2015 | Life Time | To Conduct Seminars, Conferences, Workshop, student & faculty exchange |
| ART IT World, Amritsar | 2015 | Life Time | To Conduct Seminars, Conferences, Workshop |
| Central Institute of hand tools, Jalandhar | 2014 | Life Time | To Conduct Seminars, Conferences, Workshop |

Campus Director
Global Group of Institutes
Amritsar



APPROVAL PROCESS 2019-20

REPORT OF THE EXPERT VISITING COMMITTEE MERGER OF EXISTING INSTITUTIONS

IMPORTANT POINTS FOR ATTENTION OF THE EXPERT COMMITTEE

Grant of Merger of Institution by AICTE is on the basis of the quality of academic and physical infrastructure created by an institution. This is to reiterate that the Council is committed to make the entire process absolutely transparent and objective through e-governance process. Your role in this regard is most critical. You are requested to holistically appraise the institution and fill in the necessary information in the format. AICTE solicits your co-operation in this regard and requests you to:

Do's :

- Study and understand the proforma in which the report of the visit is to be made and fill it objectively with full facts, figures and observations.
- Refer application submitted by institute for more information.
- Please tick (✓) mark at appropriate cell to denote your findings.
- Verify the figure printed in various columns with respect to norms as per Approval process Handbook 2018-19.
- Examine all the documents submitted by the institution. Scrutinize various records pertaining to purchase made by the Institution for computers, equipment's, books and journals by verifying the original vouchers/bills, stock registers/ledgers and stamping on books and journals. (Mere presentation of Purchase Orders / Payment records for subscription etc. without actual availability shall not be considered.)
- Countersign the last page of the ledgers/stock registers.
- Take special care in verifying the facilities for the proposed institution in case other than technical institutions courses are also being run in the same premises. AICTE norms do not permit sharing of facilities. (In case of existing institution in the same location simultaneous verification of the document and inspection for both existing and New Institution shall be done)
- Ensure that the location of the institution is the same as mentioned in the EVC Report.
- The Committee shall endorse the authenticity of the approved building plan by duly affixing his/her signature on the building plan authenticated by Scrutiny Committee. The same shall be attached along with the original EVC Report and sent to Regional Office.
- The Committee shall verify the actual building/infrastructure as per the original and the copy of the building plan authenticated by the Scrutiny Committee.
- Video recording with date and time of the entire proceedings of the Expert Committee Visit, which will form part of the Expert Committee report. (One Expert shall brief and remain in the video frame throughout the video recording).
- To recommend, experts shall tick (✓) one or more appropriate boxes given in the EVC report for approval.
- The EVC shall certify that all the Columns in the Expert Committee Visit Report have been duly filled in and that the Report is complete in all respect.
- The EVC shall write full name and other details asked for in the format below the signature.
- **Ensure that under no circumstances any column left unfilled as the entire information solicited is extremely important for taking a final decision. Do not write any other comments in the EVC Report.**

Don'ts

- Do not leave any cell blank.
- Do not use white fluid for correction. Strike off and sign in case of any correction.
- In case of, no-submission of required documents/unsatisfactory documents/non fulfillment of required norms, experts shall tick mark "**deficiencies noted**".

The Expert Visit Committee shall submit to the RO:

- Original Visit Report in the prescribed format, along with the attachment as per Appendix 16 of APH with all pages numbered (which includes Video recording of Expert Visit Committee during visit.)
- Attested Copies of all documents (as applicable)
- Scanned copy of the Expert Visit Committee Report shall also be send to the Regional Officer by email on the same day.

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

DECLARATION BY THE EXPERTS

I/we hereby declare that the report presented herein is unbiased, purely on factual information as provided by the institution as given below and cross checked by Committee. I/We are neither associated, nor have any interest in the affair of institution/society / Trust /Company established under Section 8.

| | |
|------------------------------|--|
| Name of the Parent Institute | GLOBAL INSTITUTE OF MANAGEMENT AND EMERGING TECHNOLOGIES |
| Permanent ID | 1-4449363 |
| Application ID | 1-4267443634 |
| Application Type | Extension-Expansion-Closure |

| | |
|--------------------------------------|----------------------------|
| Name of the Institution To Be Merged | GLOBAL POLYTECHNIC COLLEGE |
| Permanent ID | 1-1447826261 |
| Application ID | 1-4260848609 |
| Application Type | Existing-Expansion-Closure |
| Programme | |

| | |
|--------------------------------------|------------------------------|
| Name of the Institution To Be Merged | GLOBAL INSTITUTE OF PHARMACY |
| Permanent ID | 1-3688342051 |
| Application ID | 1-4262326340 |
| Application Type | Existing-Expansion-Closure |
| Programme | |

| | |
|--------------------------------------|--------------------------------|
| Name of the Institution To Be Merged | GLOBAL INSTITUTE OF MANAGEMENT |
| Permanent ID | 1-4255571 |
| Application ID | 1-4266156895 |
| Application Type | Existing-Expansion-Closure |
| Programme | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| | | | |
|------------------------------------|--|-----------------------|---|
| Region | North-West | Application Id | 1-4267443634 |
| Name of the Institute | GLOBAL INSTITUTE OF MANAGEMENT AND EMERGING TECHNOLOGIES | Address | 11TH KM STONE, SOHIAN KHURD AMRITSAR-BATALA ROAD AMRITSAR |
| City/Village | AMRITSAR | District | AMRITSAR |
| State | Punjab | Pin Code | 143001 |
| Name of Parent Organization | GURU HAR RAI EDUCATIONAL SOCIETY | Date of EVC | 31-Mar-2019 |

| Experts Details | Expert [Academic] | Expert [Academic] | Expert [Architect/Civil Engineer] |
|--------------------------|--------------------------|--------------------------|--|
| Name of Expert | | | |
| Designation | | | |
| Affiliation/Organization | | | |
| Email-Id | | | |
| Contact No. | | | |
| Registration No. | Not Applicable | Not Applicable | |
| Signature | | | |

| |
|---|
| DECLARATION BY THE INSTITUTE REPRESENTATIVES |
|---|

The Committee has not been extended hospitality beyond working lunch, tea and snacks. No gifts/mementos/souvenirs etc. have been given and/or accepted or asked for

| Case Represented By | Name | Position in the Applicant Organization | Mobile Number | Signature |
|----------------------------|-------------|---|----------------------|------------------|
| Representative – 1 | | | | |
| Representative – 2 | | | | |

1- Signature of the Expert (Academic) 2- Signature of the Expert (Academic) 3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative) 5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| TABLE - A : APPLICATION SUMMARY [PARENT INSTITUTION] | | | | |
|--|----------------------------|---------------------|--------------------------------------|----------------|
| Sr. No. | Programme | Level | Course | Intake applied |
| 1 | MCA | MCA 2nd Year Direct | MASTERS IN COMPUTER APPLICATIONS | 30 |
| 2 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 120 |
| 3 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 30 |
| 4 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 90 |
| 5 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | 30 |
| 6 | MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 30 |
| 7 | MANAGEMENT | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | 60 |
| 8 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMPUTER SCIENCE & ENGINEERING | 24 |
| 9 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 90 |
| 10 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ARCHITECTURE AND INTERIOR DECORATION | 0 |

| TABLE - B: APPLICATION SUMMARY [INSTITUTION TO BE MERGED] | | | | |
|---|-----------|-------|--------|----------------|
| Sr. No. | Programme | Level | Course | Intake applied |

| TABLE-C: APPLICATION SUMMARY: [COURSE(S) DETAILS AFTER MERGER OF INSTITUTIONS]: | | | | | | | |
|---|-------------------------|-------------------------|-------------------------|----------------------------------|--------------------------|--|-----------------------------|
| Sl. No. | Course Details | | | | | Accepted | Not Accepted/ Not Available |
| 1. | Course ID | Programme | | Course | | Total No. of faculty Members required as per Norms | |
| | 1-218155544 | MCA | | MASTERS IN COMPUTER APPLICATIONS | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | |
| | Existing | MCA 2nd Year Direct | 1st Shift | Not interested | Not interested | 3 | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | |
| | 30 | | | | | | |

| Sl. No. | Course Details | | | | Accepted | Not Accepted/ Not Available |
|---------|----------------|-----------|--|--------|--|-----------------------------|
| 2. | Course ID | Programme | | Course | Total No. of faculty Members required as per Norms | |

- 1- Signature of the Expert (Academic) 2- Signature of the Expert (Academic) 3- Signature of the Expert (Architect/ Civil Engineer)
- 4- Signature of the Expert (State Representative) 5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| | | | | | | | |
|--------------------------------|--------------------------------|--------------------------------|---------------------------------|----------------------------------|--|--|--|
| 1-1413304983 | | ENGINEERING AND TECHNOLOGY | | COMPUTER SCIENCE AND ENGINEERING | | | |
| New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| Existing | UNDER GRADUATE | 1st Shift | Not interested | Not interested | 24 | | |
| Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| 120 | | | | | | | |

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---|----------|-----------------------------|
| 3. | Course ID | Programme | | Course | | Total No. of faculty Members required as per Norms | | |
| | 1-1413304986 | ENGINEERING AND TECHNOLOGY | | INFORMATION TECHNOLOGY | | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | UNDER GRADUATE | 1st Shift | Not interested | Not interested | 9 | | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| 30 | | | | | | | | |

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---|----------|-----------------------------|
| 4. | Course ID | Programme | | Course | | Total No. of faculty Members required as per Norms | | |
| | 1-1413304988 | ENGINEERING AND TECHNOLOGY | | MECHANICAL ENGINEERING | | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | UNDER GRADUATE | 1st Shift | Not interested | Not interested | 21 | | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| 90 | | | | | | | | |

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|----------------|--|--|--|--|--|----------|-----------------------------|
| | | | | | | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| | | | | | | | | |
|----|--------------------------------|--------------------------------|--------------------------------|---------------------------------|----------------------------------|--|---|--|
| 5. | Course ID | | Programme | | Course | | Total No. of faculty Members required as per Norms | |
| | 1-1413304990 | | ENGINEERING AND TECHNOLOGY | | ELECTRONICS & COMMUNICATION ENGG | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | UNDER GRADUATE | 1st Shift | Not interested | Not interested | 15 | | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| | 60 | | | | | | | |

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|----------------------------------|--|---|-----------------------------|
| 6. | Course ID | | Programme | | Course | | Total No. of faculty Members required as per Norms | |
| | 1-1413304992 | | MCA | | MASTERS IN COMPUTER APPLICATIONS | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | POST GRADUATE | 1st Shift | Not interested | Not interested | 6 | | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| | 30 | | | | | | | |

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|------------------------------------|--|---|-----------------------------|
| 7. | Course ID | | Programme | | Course | | Total No. of faculty Members required as per Norms | |
| | 1-1413304994 | | MANAGEMENT | | MASTERS IN BUSINESS ADMINISTRATION | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | POST GRADUATE | 1st Shift | Not interested | Not interested | 6 | | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| | 60 | | | | | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|-------------------------|----------------------------|-------------------------|--------------------------------|--------------------------|--|----------|-----------------------------|
| 8. | Course ID | Programme | | Course | | Total No. of faculty Members required as per Norms | | |
| | 1-1413304996 | ENGINEERING AND TECHNOLOGY | | COMPUTER SCIENCE & ENGINEERING | | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | POST GRADUATE | 1st Shift | Not interested | Not interested | 4 | | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| 24 | | | | | | | | |

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|-------------------------|----------------------------|-------------------------|--------------------------|--------------------------|--|----------|-----------------------------|
| 9. | Course ID | Programme | | Course | | Total No. of faculty Members required as per Norms | | |
| | 1-1469528683 | ENGINEERING AND TECHNOLOGY | | CIVIL ENGINEERING | | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | UNDER GRADUATE | 1st Shift | Not interested | Not interested | 21 | | |
| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available | | |
| 90 | | | | | | | | |

| Sl. No. | Course Details | | | | | | Accepted | Not Accepted/ Not Available |
|---------|----------------|----------------------------|-----------|--------------------------------------|----------------|--|----------|-----------------------------|
| 10. | Course ID | Programme | | Course | | Total No. of faculty Members required as per Norms | | |
| | 1-3746024315 | ENGINEERING AND TECHNOLOGY | | ARCHITECTURE AND INTERIOR DECORATION | | | | |
| | New/ Existing | Level | Shift | NRI | PIO/ FN/ OCI | Total No. of faculty members as per application | | |
| | Existing | UNDER GRADUATE | 1st Shift | Not interested | Not interested | 3 | | |
| | | | | | | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
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EVC Eval Report Generated on :-26/03/2019

| | Approved Intake 2017-18 | Approved Intake 2018-19 | Approved Intake 2019-20 | Student Admitted 2017-18 | Student Admitted 2018-19 | Total No. of faculty member Available |
|--|-------------------------|-------------------------|-------------------------|--------------------------|--------------------------|---------------------------------------|
| | 60 | | | | | |

TABLE – D: LAND DETAILS

(Please Verify the Land details with the **Original** document and put a (ü) if matching and (x) if not available or not accepted within each and every column

| Sr. No. | Particulars | As Per the Application | Not Applicable | Not Presented | Accepted | Not Accepted (with Reasons) | Remarks | |
|---------|---|--|----------------|---------------|----------|-----------------------------|---------|--|
| 1. | Land Registered in the name of | GURU HAR RAI EDUCATIONAL SOCIETY | | | | | | |
| 2. | Land Registration No. & Date | 10881,10882,10982,10983,11304,11445,14038,14839 & 31/10/2006 | | | | | | |
| 3. | Land Situated at | SOHIAN KHURD | | | | | | |
| 4. | Total Area of Land (in acres) | 11.6 | | | | | | |
| 5. | Number of Pieces | 1 | | | | | | |
| 6. | Distance between Farthest Pieces | Data Not Provided by the Institute | | | | | | |
| 7. | Ownership or Government/Private Lease | Ownership | | | | | | |
| 8. | Northern Hilly Area | N | | | | | | |
| 9. | Latitude and Longitude | LATITUDE (NORTH) | | | | | | |
| | | LONGITUDE (EAST) | | | | | | |
| | | Degree | 31 | 74 | | | | |
| | | Minute | 41 | 58 | | | | |
| | Second | 27 | 18 | | | | | |
| 10. | Land Use Certificate Issued on | Yes | | | | | | |
| 11. | Land Use Certificate Issuing Authority | GRAM PANCHAYAT, SOHIAN KHURD | | | | | | |
| 12. | Is the Land Mortgaged | No | | | | | | |
| 13. | Details of Land if Mortgaged | Data Not Provided by the Institute | | | | | | |
| 14. | Land available at the time of Application(in acres) | 11 | | | | | | |

| | |
|---|----------------------|
| Whether any River/ Canals/Rail Tracks/Highways/ High Tension line or any other such entity hampering continuity of land is passing through the Site of the institute. | Yes/No |
| | If yes give details: |
| Whether any other institution (AICTE approved/not under AICTE ambit) are being run/proposed to be run in the same patch of land shown for the present institution. | Yes/No |

1- Signature of the Expert (Academic)

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REPORT OF EXPERT VISITING COMMITTEE

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| | |
|--|----------------------|
| Whether any other programmes such as BBA/BCA/B.Sc. (S/W Engg.)/ M.Sc. (S/W Engg.) etc. are being run/sharing in the premises (Land and building) of the present Institution. | If yes give details: |
|--|----------------------|

TABLE - C : AVAILABILITY OF INFRASTRUCTURE /EQUIPMENTS AND VERIFICATION OF DOCUMENTS AFTER MERGING

(Physical Verification for availability /provision of Administrative Area, Amenities area and common facilities shall be done in line with the Building Plan approved by Competent Authority)

Instructional Area : -

| Sl. No. | Programme | Level | Building No. | Building Name | Room Type | Room No. | Carpet Area Sqm | Ready & Acceptable | Not Ready/ Not Acceptable | Remark |
|---------|------------|-------|--------------|----------------|---------------------|--------------------------------------|-----------------|--------------------|---------------------------|--------|
| 1 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | AE LAB | 66.5 | | | |
| 2 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | ATD LAB | 227.04 | | | |
| 3 | E&T | UG | 2 | EINSTEIN BLOCK | Additional Workshop | AW 3 | 140 | | | |
| 4 | E&T | UG | 2 | EINSTEIN BLOCK | Additional Workshop | AW1 | 77 | | | |
| 5 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | BEEE LAB | 94.2 | | | |
| 6 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | CG LAB | 104.5 | | | |
| 7 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | CHEMISTRY LAB | 80 | | | |
| 8 | MANAGEMENT | PG | 1 | NEWTON BLOCK | Computer Laboratory | COMP LAB | 75 | | | |
| 9 | E&T | UG | 2 | EINSTEIN BLOCK | Computer Center | COMPUTER AIDED STRUCTURAL DRAWING-II | 67.04 | | | |
| 10 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | COMPUTER NETWORKS | 67.45 | | | |
| 11 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | CONCRETE TECHNOLOGY LAB | 79.5 | | | |

1- Signature of the Expert (Academic)

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REPORT OF EXPERT VISITING COMMITTEE

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| | | | | | | | | | | |
|----|-----|----|---|----------------|---------------------|-------------------------------|--------|--|--|--|
| 12 | E&T | UG | 1 | NEWTON BLOCK | Seminar Hall | CONFER | 132.13 | | | |
| 13 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | DAA LAB | 67.45 | | | |
| 14 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | DCLD LAB | 79.7 | | | |
| 15 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | DCS LAB | 79.7 | | | |
| 16 | E&T | UG | 1 | NEWTON BLOCK | Drawing Hall | DH-1 | 130 | | | |
| 17 | E&T | UG | 2 | EINSTEIN BLOCK | Drawing Hall | DH6 | 155.02 | | | |
| 18 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | EMI | 70 | | | |
| 19 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | EMM LAB | 103 | | | |
| 20 | E&T | UG | 1 | NEWTON BLOCK | Computer Center | ENVIRONMENTAL ENGINEERING LAB | 80 | | | |
| 21 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | F M/C LAB | 66.04 | | | |
| 22 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | F-11 | 74.34 | | | |
| 23 | E&T | PG | 1 | NEWTON BLOCK | Tutorial Room | F-14 | 69.37 | | | |
| 24 | E&T | UG | 1 | NEWTON BLOCK | Classroom | F1 | 75 | | | |
| 25 | MCA | PG | 2 | EINSTEIN BLOCK | Classroom | F11 | 72.66 | | | |
| 26 | E&T | UG | 1 | NEWTON BLOCK | Classroom | F12 | 85.55 | | | |
| 27 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | F14 | 73.52 | | | |
| 28 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | F15 | 85.55 | | | |
| 29 | E&T | UG | 1 | NEWTON BLOCK | Classroom | F2 | 72.66 | | | |
| 30 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | FCPIT LAB | 67.34 | | | |
| 31 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | FLUID MECHANICS | 78 | | | |
| 32 | E&T | UG | 2 | EINSTEIN BLOCK | Tutorial Rooms - PG | FOUNDA | 243.42 | | | |
| 33 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | G1 | 74.34 | | | |
| 34 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | G2 | 74.34 | | | |
| 35 | E&T | PG | 1 | NEWTON BLOCK | Classroom | G3 | 41.34 | | | |

1- Signature of the Expert (Academic)

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REPORT OF EXPERT VISITING COMMITTEE

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| | | | | | | | | | | |
|----|------------|---------------------|---|----------------|---------------------|--|--------|--|--|--|
| 36 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | GEOTECHNICAL LAB | 119 | | | |
| 37 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | HARDWARE LAB | 119 | | | |
| 38 | E&T | PG | 1 | NEWTON BLOCK | Laboratory | HARDWARE LAB | 74.34 | | | |
| 39 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | HT LAB | 79.02 | | | |
| 40 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | IAR LAB | 66.55 | | | |
| 41 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | INFORMATION SECURITY LAB | 81.3 | | | |
| 42 | MANAGEMENT | PG | 2 | EINSTEIN BLOCK | Seminar Hall | MBA SEM | 133 | | | |
| 43 | MCA | PG | 1 | NEWTON BLOCK | Computer Laboratory | MCA LAB | 155 | | | |
| 44 | MCA | PG | 2 | EINSTEIN BLOCK | Seminar Hall | MCA SE | 137.36 | | | |
| 45 | MCA | MCA 2nd Year Direct | 1 | NEWTON BLOCK | Tutorial Room | MCAT6 | 40.35 | | | |
| 46 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | MMM LAB | 66.5 | | | |
| 47 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | MP LAB | 80.93 | | | |
| 48 | E&T | PG | 2 | EINSTEIN BLOCK | Laboratory | MV LAB | 78 | | | |
| 49 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | OBJECT ORIENTED PROGRAMMING SYSTEM LAB | 67.45 | | | |
| 50 | E&T | PG | 2 | EINSTEIN BLOCK | Laboratory | PG LAB | 72.31 | | | |
| 51 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | PHYSICS LAB | 78.2 | | | |
| 52 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | R&D LAB | 79.7 | | | |
| 53 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | RAC LAB | 80 | | | |
| 54 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | RDBMS-1 | 82.92 | | | |
| 55 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | ROBOTICS LAB | 66.55 | | | |

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REPORT OF EXPERT VISITING COMMITTEE

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| | | | | | | | | | | |
|----|------------|----|---|----------------|---------------------|-------------------------|-------|--|--|--|
| 56 | E&T | UG | 1 | NEWTON BLOCK | Classroom | S1 | 72.3 | | | |
| 57 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | S11 | 89.97 | | | |
| 58 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | S12 | 74.34 | | | |
| 59 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | S13 | 89.97 | | | |
| 60 | MANAGEMENT | PG | 2 | EINSTEIN BLOCK | Tutorial Rooms - PG | S14 | 39.97 | | | |
| 61 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | S15 | 74.34 | | | |
| 62 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | S16 | 70.34 | | | |
| 63 | E&T | UG | 1 | NEWTON BLOCK | Classroom | S2 | 74.34 | | | |
| 64 | E&T | UG | 1 | NEWTON BLOCK | Classroom | S3 | 70 | | | |
| 65 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | SOFTWARE ENGG LAB | 67.35 | | | |
| 66 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | SOM LAB | 79.46 | | | |
| 67 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | STRUCTURAL ANALYSIS LAB | 79 | | | |
| 68 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | SURVEYING LAB | 79.3 | | | |
| 69 | MCA | PG | 1 | NEWTON BLOCK | Laboratory | SYSTEM PROGRAMMING LAB | 77.1 | | | |
| 70 | MCA | PG | 1 | NEWTON BLOCK | Classroom | T1 | 72.66 | | | |
| 71 | MANAGEMENT | PG | 2 | EINSTEIN BLOCK | Classroom | T11 | 74.34 | | | |
| 72 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T113 | 72.66 | | | |
| 73 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T114 | 72.66 | | | |
| 74 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T115 | 72.66 | | | |
| 75 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T116 | 72.66 | | | |
| 76 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T117 | 72.66 | | | |
| 77 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T12 | 89.97 | | | |
| 78 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T121 | 72.66 | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

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| | | | | | | | | | | |
|-----|------------|---------------------|---|----------------|---------------------|--------------------------------|-------|--|--|--|
| 79 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T13 | 74.34 | | | |
| 80 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T14 | 74.34 | | | |
| 81 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T15 | 89.97 | | | |
| 82 | E&T | UG | 2 | EINSTEIN BLOCK | Tutorial Room | T16 | 78.06 | | | |
| 83 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T17 | 89.97 | | | |
| 84 | MCA | PG | 2 | EINSTEIN BLOCK | Classroom | T18 | 89.97 | | | |
| 85 | MCA | PG | 1 | NEWTON BLOCK | Classroom | T2 | 72.66 | | | |
| 86 | MCA | MCA 2nd Year Direct | 1 | NEWTON BLOCK | Classroom | T3 | 79.34 | | | |
| 87 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | T4 | 74.34 | | | |
| 88 | MCA | PG | 2 | EINSTEIN BLOCK | Tutorial Room | T5 | 74.34 | | | |
| 89 | E&T | UG | 1 | NEWTON BLOCK | Classroom | T6 | 89.97 | | | |
| 90 | E&T | UG | 2 | EINSTEIN BLOCK | Tutorial Room | T7 | 46.06 | | | |
| 91 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | TOM LAB | 78.05 | | | |
| 92 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | TRANSPORTATION ENGINEERING LAB | 71.32 | | | |
| 93 | E&T | UG | 2 | EINSTEIN BLOCK | Classroom | TT13 | 70 | | | |
| 94 | E&T | UG | 2 | EINSTEIN BLOCK | Tutorial Room | TT3 | 50.36 | | | |
| 95 | MANAGEMENT | PG | 1 | NEWTON BLOCK | Tutorial Rooms - PG | TT4 | 51.26 | | | |
| 96 | E&T | PG | 2 | EINSTEIN BLOCK | Tutorial Room | TUT2 | 46.06 | | | |
| 97 | E&T | UG | 2 | EINSTEIN BLOCK | Laboratory | VLSI | 73 | | | |
| 98 | E&T | UG | 1 | NEWTON BLOCK | Laboratory | WEB TECHNOLOGIES | 67.35 | | | |
| 99 | E&T | UG | 2 | EINSTEIN BLOCK | Workshop | WORKSHOPS | 200.1 | | | |
| 100 | MCA | PG | 1 | NEWTON BLOCK | Laboratory | SYSTEM PROGRAMMING LAB (SP) | 70.23 | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

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EVC Eval Report Generated on :-26/03/2019

| i. AS PER DEFICIENCIES REPORT - INSTRUCTIONAL AREA AFTER MERGING: ENGINEERING AND TECHNOLOGY | | | | | | |
|--|---------------------------------|--|-----------|--|---|--------------------------|
| Instructional Area Details | Total No. Required as per Norms | Total No. available as per physical verification | Remarks # | Total Area required as per norms (Sqm) | Total Area available as per physical verification (Sqm) | Remarks */ Short, if any |
| Class Room-Tutorial Room | 32 | | | 1881 | | |
| Additional Workshop/Labs | 1 | | | 200 | | |
| Class Rooms - PG | 2 | | | 66 | | |
| Laboratories-All | 41 | | | 2772 | | |
| Workshops - Basic | 1 | | | 200 | | |
| Total | 77.00 | | | 5119.00 | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| i. AS PER DEFICIENCIES REPORT - INSTRUCTIONAL AREA AFTER MERGING: MANAGEMENT | | | | | | |
|--|---------------------------------|--|-----------|--|---|--------------------------|
| Instructional Area Details | Total No. Required as per Norms | Total No. available as per physical verification | Remarks # | Total Area required as per norms (Sqm) | Total Area available as per physical verification (Sqm) | Remarks */ Short, if any |
| Class Room-Tutorial Room | 3 | | | 165 | | |
| Computer Laboratory | 1 | | | 66 | | |
| Total | 4.00 | | | 231.00 | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

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 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| i. AS PER DEFICIENCIES REPORT - INSTRUCTIONAL AREA AFTER MERGING: MCA | | | | | | |
|---|---------------------------------|--|-----------|---|--|--------------------------|
| Instructional Area Details | Total No. Required as per Norms | Total No. available as per physical verification | Remarks # | Total Area required as per norms (Sq.m) | Total Area available as per physical verification (Sq.m) | Remarks */ Short, if any |
| Class Room-Tutorial Room | 8 | | | 462 | | |
| Computer Laboratory | 2 | | | 132 | | |
| Total | 10.00 | | | 594.00 | | |

Minimum area for a single laboratory should not be less than area mentioned in APH

* Put (ü) if available; (x) if not available or not acceptable

| Instructional Area Common facilities: | | | | | | | | |
|---------------------------------------|-----------------|---------------|----------------------|---------|-------------|---------------------|------------------------------|---------|
| Sr.No | Building Number | Building Name | Room Type | Room Id | Area (Sq.m) | Ready and Accepted* | Not Accepted / Not Available | Remarks |
| 1 | 1 | NEWTON BLOCK | Computer Center | COMP L | 500.16 | | | |
| 2 | 1 | NEWTON BLOCK | Language Laboratory | CS LAB | 70 | | | |
| 3 | 3 | ADMIN BLOCK | Library&Reading Room | LIB | 716.36 | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

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| ii. AS PER DEFICIENCIES REPORT - INSTRUCTIONAL AREA (COMMON FACILITIES) AFTER MERGING : | | | | | | |
|---|---------------------------------|--|-----------|---|--|--------------------------|
| Instructional Area Details | Total No. Required as per Norms | Total No. available as per physical verification | Remarks # | Total Area required as per norms (Sq.m) | Total Area available as per physical verification (Sq.m) | Remarks */ Short, if any |
| Computer Center | 1 | | | 150 | | |
| Library & Reading Room | 1 | | | 445 | | |
| Language Laboratory | 1 | | | 66 | | |
| Total | 3.00 | | | 661.00 | | |

| iii. DETAILS OF LABORATORIES AFTER MERGING: | | |
|---|--|---------|
| Sl. No. | Particulars | Yes/No. |
| 1. | Whether Laboratories and Workshop possess relevant equipment as per syllabus of Affiliating University | |
| 2. | Whether Equipment procured are at the Operational stage | |
| 3. | Availability of Vouchers and Payment receipts indicating proof of Purchase | |

| Administrative Area: | | | | | | | | |
|----------------------|-----------------|---------------|-------------------------|---------|-------------|---------------------|------------------------------|---------|
| Sr.No | Building Number | Building Name | Room Type | Room Id | Area (Sq.m) | Ready and Accepted* | Not Accepted / Not Available | Remarks |
| 1 | 4 | HOSTEL | Cafeteria | 101 | 152 | | | |
| 2 | 2 | BOYS HOSTEL | Boys Common Room | 103 | 100.34 | | | |
| 3 | 5 | GIRLS HOSTEL | Girls Common Room | 104 | 102.45 | | | |
| 4 | 3 | ADMIN BLOCK | First aid cum Sick Room | 105 | 11.89 | | | |
| 5 | 1 | NEWTON BLOCK | Toilet | 106 | 639.96 | | | |
| 6 | 4 | CAFE BLOCK | Student activity / GCR | ACTIVI | 366.18 | | | |
| 7 | 1 | NEWTON BLOCK | Auditorium | AUDI | 417.35 | | | |
| 8 | 4 | BOYS HOSTEL | Boys' Hostel | BOYS H | 2021.38 | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| | | | | | | | | |
|----|---|---------------------|-------------------------|--------|---------|--|--|--|
| 9 | 3 | ADMIN BLOCK | First aid cum Sick Room | DISPEN | 11.89 | | | |
| 10 | 5 | GIRLS HOSTEL | Girls' Hostel | GIRL H | 2021.38 | | | |
| 11 | 7 | STAFF QUARTER | Guest House | GUEST | 706.3 | | | |
| 12 | 6 | PRINCIPAL RESIDENCE | Principal's Quarter | PRIN Q | 453.3 | | | |
| 13 | 5 | HOSTELS | Sports Club | SPORTS | 101.33 | | | |
| 14 | 3 | ADMIN BLOCK | Stationery Store | TUCK S | 65.78 | | | |

*Ready and Accepted in all respects with regard to flooring, wall and painting, electrical and lighting and furniture's and fixtures

iv. AS PER DEFICIENCIES REPORT – ADMINISTRATIVE AREA AFTER MERGING: Administrative Area

| Administrative Area Details | Total No. required as per Norms | Total No. available as per physical verification | Remarks # | Total Area required as per norms (Sq.m) | Total Area available as per physical verification (Sq.m) | Remarks*/ Short, if any |
|---|---------------------------------|--|-----------|---|--|-------------------------|
| Principal / Director Office | 1 | | | 30 | | |
| Board Room | 1 | | | 20 | | |
| Office All Inclusive | 1 | | | 300 | | |
| Department Offices/Cabin for Head of Dept | 1 | | | 160 | | |
| Central Store | 1 | | | 30 | | |
| Maintenance | 1 | | | 10 | | |
| Security | 1 | | | 10 | | |
| Housekeeping | 1 | | | 10 | | |
| Pantry for Staff/Faculty | 1 | | | 10 | | |
| Exam Control Office | 1 | | | 30 | | |
| Training Placement Office | 1 | | | 30 | | |
| Total | 11.00 | | | 640.00 | | |

Amenities Area

| Sr.No | Building Number | Building Name | Room Type | Room Id | Area (Sq.m) | Ready and Accepted* | Not Accepted / Not Available | Remarks |
|-------|-----------------|---------------|-----------|---------|-------------|---------------------|------------------------------|---------|
| 1 | 4 | HOSTEL | Cafeteria | 101 | 152 | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

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5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| | | | | | | | | |
|----|---|---------------------|-------------------------|--------|---------|--|--|--|
| 2 | 2 | BOYS HOSTEL | Boys Common Room | 103 | 100.34 | | | |
| 3 | 5 | GIRLS HOSTEL | Girls Common Room | 104 | 102.45 | | | |
| 4 | 3 | ADMIN BLOCK | First aid cum Sick Room | 105 | 11.89 | | | |
| 5 | 1 | NEWTON BLOCK | Toilet | 106 | 639.96 | | | |
| 6 | 4 | CAFE BLOCK | Student activity / GCR | ACTIVI | 366.18 | | | |
| 7 | 1 | NEWTON BLOCK | Auditorium | AUDI | 417.35 | | | |
| 8 | 4 | BOYS HOSTEL | Boys' Hostel | BOYS H | 2021.38 | | | |
| 9 | 3 | ADMIN BLOCK | First aid cum Sick Room | DISPEN | 11.89 | | | |
| 10 | 5 | GIRLS HOSTEL | Girls' Hostel | GIRL H | 2021.38 | | | |
| 11 | 7 | STAFF QUARTER | Guest House | GUEST | 706.3 | | | |
| 12 | 6 | PRINCIPAL RESIDENCE | Principal's Quarter | PRIN Q | 453.3 | | | |
| 13 | 5 | HOSTELS | Sports Club | SPORTS | 101.33 | | | |
| 14 | 3 | ADMIN BLOCK | Stationery Store | TUCK S | 65.78 | | | |

*Ready and Accepted in all respects with regard to flooring, wall and painting, electrical and lighting and furniture's and fixtures

v. AS PER DEFICIENCIES REPORT - AMENITIES AREA AFTER MERGING: Amenities Area

| Amenities Area Details | Total No. required as per Norms | Total No. available as per physical verification | Remarks # | Total Area required as per norms (Sqm) | Total Area available as per physical verification (Sqm) | Remarks*/ Short, if any |
|--------------------------------|---------------------------------|--|-----------|--|---|-------------------------|
| Boys Common Room | 1 | | | 100 | | |
| Girls Common Room | 1 | | | 100 | | |
| Cafeteria | 1 | | | 150 | | |
| Stationery Store & Reprography | 1 | | | 10 | | |
| First aid cum Sick Room | 1 | | | 10 | | |
| Total | 5.00 | | | 370.00 | | |

Circulation Area

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| Sr.No | Building No. | Building Name | Area Type | Average Carpet Area (Sqm) | Ready and Accepted* | Not Accepted / Not Available | Remarks |
|-------|------------------------------------|------------------------------------|-----------------------------|---------------------------|---------------------|------------------------------|---------|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Corridors | 1730.45 | | | |
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | Other Areas (in Sq m) | 1100.42 | | | |
| 3 | Data Not Provided by the Institute | Data Not Provided by the Institute | Other Common Area (in Sq m) | 1742.56 | | | |

vi. AS PER DEFICIENCIES REPORT – CIRCULATION AREA AFTER MERGING:

| Circulation Area Details | Total Area required as per norms (Sqm) | Total Area available as per physical verification (Sqm) | Remarks*/ Short, if any |
|--------------------------|--|---|-------------------------|
| | | | |

vii. AS PER DEFICIENCIES REPORT - COMPUTATIONAL FACILITIES AFTER MERGING

| Verification w.r.t. norms – All Programme taken together | Total No. required as per Norms | Total No. available as per physical verification | Accepted | Not Accepted | Remarks*/ Short, if any |
|--|---------------------------------|--|----------|--------------|-------------------------|
| Internet Bandwidth | 100 | | | | |
| Printers | 35 | | | | |
| A1 size Color Printers | 1 | | | | |
| Number of PCs in Language lab | 25 | | | | |
| Legal Application S/W | 69 | | | | |
| Legal System S/W | 90 | | | | |
| PCs to Student ratio | 480 | | | | |

viii. AS PER DEFICIENCIES REPORT - LIBRARY FACILITIES AFTER MERGING

| Verification w.r.t. norms – All Programme taken together | Total No. required as per Norms | Total No. available as per physical verification | Accepted | Not Accepted | Remarks*/ Short, if any |
|--|---------------------------------|--|----------|--------------|-------------------------|
| Volumes | 30426 | | | | |
| e-Books Volumes | 6834 | | | | |
| Titles | 4606 | | | | |
| e-Books Titles | 275 | | | | |
| Journals | 93 | | | | |
| Library Management Software | 1 | | | | |
| Reading Room Seating Capacity | 200 | | | | |
| MultiMediaPC | 10 | | | | |

Stock register entry for above items verified

Yes/No

Expert Committee should ascertain the availability of titles of books as per the syllabus. All the books should be stamped and arranged as per accession number provided in the stock register

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

ix.

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

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EVC Eval Report Generated on :-26/03/2019

| OTHER FACILITIES AFTER MERGING: | | | | | |
|--|--|---|----------|-----------------------------|---------|
| (Kindly verify the physical availability of all the facilities mentioned below) | | | | | |
| Sl. No. | Details | As per Application filled by the Institution [Yes/No] | Accepted | Not Accepted /Not available | Remarks |
| 1. | Establishment of Online Grievance Redressal Mechanism as per Approval Process Handbook | Yes | | | |
| 2. | Establishment of Anti Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009) | Yes | | | |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Establishment of Mechanism for Grievance Redressal) Regulations, 2012, F. No. 37-3/ Lega112012, dated 25.05.2012) | Yes | | | |
| 4. | Establishment of Internal Complaint Committee (ICC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016 vide No. F. AICTE/ WH/ 2016/ 01 dated 10th June, 2016. | Yes | | | |
| 5. | Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989, dated 11.09.1989) | Yes | | | |
| 6. | Internal Quality Assurance Cell | Yes | | | |
| 7. | Barrier Free Built Environment for disabled and elderly persons (as per Approval Process Handbook) | Yes | | | |
| 8. | Fire and Safety Certificate | Yes | | | |
| 9. | Compliance of the National Academic Depository (NAD) as per MHRD directives, applicable to PGDM/ PGCM Institutions and University Departments | Yes | | | |
| 10. | Safety and Security measures in the Campus (as per Chapter V of Approval Process Handbook 2019-20) | Yes | | | |
| 11. | Implementation of Food Safety and Standards Act, 2006 at the Institution | Yes | | | |
| 12. | Digital payment for all financial transactions as per MHRD directives | Yes | | | |
| 13. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes | | | |
| 14. | Standalone Language Laboratory (Applicable only for Under Graduate/ Diploma Level Programme) | Yes | | | |
| 15. | Potable Water supply and outlets for drinking water at strategic locations | Yes | | | |
| 16. | Electrical Grid Power Supply Connection | Yes | | | |
| 17. | Backup Electric Supply | Yes | | | |
| 18. | Sports facilities | Yes | | | |
| 19. | Sewage Disposal System | Yes | | | |
| 20. | Display board within the premises as well as on the Web site of the of Institution indicating the feedback facility of students and Faculty available in the AICTE Web-Portal | Yes | | | |
| 21. | First aid, Medical and Counseling Facilities | Yes | | | |
| 22. | Students Safety Insurance | Yes | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
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EVC Eval Report Generated on :-26/03/2019

| | | | | | |
|-----|--|-----|--|--|--|
| 23. | Group Accident Policy to be provided for the employees | Yes | | | |
| 24. | General Insurance provided for assets against fire, burglary and other calamities | Yes | | | |
| 25. | Provision to watch MOOCS Course(s) through SWAYAM | Yes | | | |
| 26. | Institution-Industry Cell | Yes | | | |
| 27. | Applied for membership of National Digital Library | Yes | | | |
| 28. | Digital payment for all Cash transactions | Yes | | | |
| 29. | Copies of AICTE approvals (LoA and EoA of subsequent years) obtained since inception of the Institution till date shall be placed on the Web site of the Institution | Yes | | | |
| 30. | Appointment of Student Counselors | Yes | | | |
| 31. | Telephone | Yes | | | |
| 32. | Vehicle Parking | Yes | | | |
| 33. | General Notice Board and Departmental Notice Boards | Yes | | | |
| 34. | All weather Approach [Motorized Road | Yes | | | |
| 35. | Sanction of electrical load by electric supply provider company | | | | |
| 36. | CCTV Installation at prominent locations | Yes | | | |
| 37. | Implementation of Unnat Bharat Abhiyan | Yes | | | |
| 38. | Implementation of Student Induction programme | | | | |
| 39. | Implementation of Mandatory Internship for Students | Yes | | | |
| 40. | Implementation of Teachers Training Policy | Yes | | | |
| 41. | Implementation of Exam Reforms | Yes | | | |
| 42. | Atleast 5 MOUs with Industries | Yes | | | |

x. DETAILS OF PRINCIPAL/DIRECTOR/HEAD OF INSTITUTION AFTER MERGING:

| Name | Designation | Qualification | Appointment Type | Appointment Date | Accepted/ Not Accepted |
|---------------------|-------------|--|------------------|------------------|------------------------|
| MANOHAR SINGH SAINI | Director | B..Sc. CHEMICAL ENGG, M.E. CHEMICAL ENGG, PH.D | Regular | 12/24/2018 | |

xi. AS PER DEFICIENCY REPORT - DETAILS OF FACULTIES OF INSTITUTION AFTER MERGING:

| Type/Level | Actual No. | Required No. as per Norms | Accepted | Not Accepted |
|-------------------------------|------------|---------------------------|----------|--------------|
| Total Faculty(UG+PG+Diplom a) | 114 | 102 | | |

xii. DETAILS OF FACULTIES [Under Graduate] OF THE INSTITUTION AFTER MERGING:

| Sl. No. | Name | Designation | Qualification | Appointment Type | Appointment Date | Accepted/ Not Accepted |
|---------|------|-------------|---------------|------------------|------------------|------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |

xiii. DETAILS OF FACULTIES – POST GRADUATES AFTER MERGING:

| Sl. No. | Name of the PG Course(s) | Department | No. of Professors/ Associate Professors | Remarks |
|---------|--------------------------|------------|---|---------|
| 1. | | | | |
| 2. | | | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

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Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| | | | |
|----|--|--|--|
| 3. | | | |
| 4. | | | |

xiv. CADRE RATIO:

| | | |
|----|---|--------|
| 1. | Whether the institution is maintaining Cadre Ratio of 1:2:6 | Yes/No |
|----|---|--------|

xv. COMPLIANCE OF AICTE SIXTH PAY COMMISSION:

(Please also verify and collect the TDS Certificate to verify the claim of the institution)

| | | |
|----|---|--------|
| 1. | Whether salary for all the faculty members are paid as per Sixth Pay Commission recommendations | Yes/No |
| 2. | Whether the payment of salaries are through RTGS/NEFT/Online | Yes/No |

xvi. IN CASE OF INSTITUTION HAVING APPROVAL TO ADMIT PIO/FN/OCI CATEGORY:

| | | |
|----|--|--------|
| 1. | Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category | Yes/No |
| 2. | Details of Hostel (Number of Rooms, Pax Per Room, Mess facility, Internet and other Facilities) [Separate sheets to be attached, if necessary] | Yes/No |

xvii. AVAILABILITY OF OCCUPATION CERTIFICATE/COMPLETION CERTIFICATE/FORM-D/ STRUCTURAL STABILITY CERTIFICATE:

| | | |
|----|---|--------|
| 1. | Copy of the Occupancy Certificate/Completion Certificate/Form-D/Structural Stability Certificate attested by the Head of Institution to be attached | Yes/No |
|----|---|--------|

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

Building Plan Approved by Competent Authority

| | | |
|-----------------------------------|--|--|
| Approving Authority | | |
| Approval Number & Date | | |

xviii Details of other Requirements

.

| | | |
|-----------|--|---------------|
| 1. | NOC from the Affiliating University | Yes/No |
| 2. | Resolution of the Trust/Society | Yes/No |

xix. Details of other Requirements

1. Feedback from Students

2. Feedback from Faculties

DEFICIENCIES WITH REGARD TO FACULTY:

DEFICIENCIES WITH REGARD TO INFRASTRUCTURE:

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
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EVC Eval Report Generated on :-26/03/2019

OBSERVATION OF THE COMMITTEE:

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
 Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

| List of documents to be verified by the Expert Committee and also to be attached with the Report | | | |
|---|---|---------------|--|
| Sr. No. | Documents to be submitted at the time of Expert Visit (Applicant shall present following supporting documents in original along with one copy, duly attested by a Gazetted Officer/Head of the Institution and any other necessary information to the Committee). | Yes/No | Page number(s) of Documents (From – To) |
| 1 | Stock Register of dead stock items including laboratory equipment, computers, system & application software, printers, office equipments and other items. | | |
| 2 | Proof of provision of Sports Facilities | | |
| 3 | Proof of provision of Internet Bandwidth in Mbps and contention ratio | | |
| 4 | Fire Safety Certificate issued by Competent Authority | | |
| 5 | Proof of provision of Internet bandwidth in Mbps and contention ratio | | |
| 6 | List giving titles of books and volumes of each purchased for Library | | |
| 7 | Copy of Invoice / Cash Memo for equipments and Library Books | | |
| 8 | List and details of Hard Copy of National Journals Subscribed | | |
| 9 | List and details of Hard Copy of International Journals subscribed | | |
| 10 | Sanction of electrical load by electric supply provider company | | |
| 11 | A Certificate by an architect giving details of sewage disposal system, barrier free environment and toilets created for physically challenged and all weather approach road. | | |
| 12 | Details and proof of telephone connections available at the proposed Institution | | |
| 13 | TDS Certificate of all the faculty members | | |
| 14 | Details and Proof about Medical Facility and Counseling arrangements | | |
| 15 | Details of Constituent Institutions/Departments functioning under the University | | |
| 16 | General insurance provided for assets against fire, burglary and other calamities | | |
| 17 | Details of reprographic facility available for students | | |
| 18 | Occupancy /Completion Certificate from the Competent Authority clearly stating that the building(s) is/are fully developed and ready in all aspects for the intended use considering the total built up area as required to run the programme and the divisions/departments for the first year of the course | | |
| 19 | Video recording with date and time of the entire proceedings of the Expert Committee Visit, which will form part of the Expert Committee report. This will include the video of the visit with date and time of shooting, a walk through video with date and time of shooting of all infrastructural facilities created indicating the complete physical infrastructure / facilities, highlighting Front & Back side of the entire Institute building/s Internal portion of the Classrooms, Tutorial rooms, Laboratories, Workshop, Drawing hall, Computer Centre, Library, Reading Room, Seminar Hall and all other Rooms, as mentioned in program-wise Instructional area requirements, Internal portion of the principal's room, Board room, Main office, Departmental offices, Faculty Cabins / seating arrangement and all other rooms as mentioned in Administrative area requirements, Internal portion of toilet facilities, Boys and Girls Common Rooms, cafeteria and all other rooms as mentioned in Amenities area requirements, circulation area details highlighting entrance Lobby, Passages, Escalators, Staircases and other Common areas. | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **EVC Recommended**
Application Sub-Status: **EVC Scheduled**

EVC Eval Report Generated on :-26/03/2019

CERTIFICATE

It is certified that all the Columns in the Expert Committee Visit Report have been duly filled and all the parameters have been physically verified and that the Report is complete in all respect. The committee has collected the CD/Pendrive containing the Video Recording of the EVC.

Signature:

Expert 1 –

Expert 2 -

Expert 3 -

1- Signature of the Expert (Academic)

2- Signature of the Expert (Academic)

3- Signature of the Expert (Architect/ Civil Engineer)

4- Signature of the Expert (State Representative)

5- Signature of the Expert (University/Board Representative)



APPROVAL PROCESS 2019-20

REPORT OF SCRUTINY COMMITTEE

MERGER OF INSTITUTIONS UNDER THE SAME TRUST/SOCIETY/COMPANY OPERATING IN THE SAME CAMPUS

DECLARATION BY THE EXPERTS

I/we hereby declare that the report presented herein is unbiased, purely on factual information as provided by the institution as given below and cross checked by Committee. I/We are neither associated, nor have any interest in the affair of institution/society/Trust /Company established under Section 8.

| | | | |
|----------------------------------|--|-----------------|--|
| Name of the Institute (Existing) | GLOBAL INSTITUTE OF MANAGEMENT AND EMERGING TECHNOLOGIES | | |
| Permanent ID | 1-4449363 | Application ID | 1-4267443634 |
| Application Type | Extension-Expansion-Closure | Application For | Merger of Institutions under THE same Trust/ Society/ Company Operating in the Same Campus |

INSTRUCTIONS TO EXPERTS:

Approval for Merger of Institutions under the same Trust/Society/Company Operating in the same Campus is granted by AICTE on the basis of the quality of academic and physical infrastructure created by an institution. This is to reiterate that the Council is committed to make the entire process absolutely transparent and objective through e-governance process. Your role in this regard is most critical. You are requested to holistically appraise the institution and fill in the necessary information in the format. AICTE solicits your co-operation in this regard and requests you to:

Do's:

1. The Scrutiny Committee shall verify the authenticity of the documents submitted by the applicant as mentioned in APH.
2. Refer application submitted by institute for more information.
3. Please tick ✓ mark at appropriate cell to denote your findings.
4. Verify the figure printed in various columns with respect to norms as per Approval Process Handbook.
5. The Scrutiny Committee shall write full name and other details asked for in the format below their signature. All pages of the application along with annexure submitted by the applicant shall be countersigned by all the members of the Scrutiny Committee.

Don'ts:

1. Do not leave any cell blank.
2. Do not use white fluid for correction. Strike off and sign in case of any correction.
3. In case of, No-Submission of required documents / unsatisfactory documents / non-fulfillment of required norms, experts shall not recommend for EVC.
4. Do not share your visiting cards / other details with the applicants.


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

VERIFICATION OF DOCUMENTS FOR NEW PROGRAM/LEVEL IN EXISTING TECHNICAL INSTITUTION

DETAILS OF THE PARENT INSTITUTION:

| | | | |
|-----------------------------|--|---|---|
| Region | North-West | Application Id | 1-4267443634 |
| Name of the Institute | GLOBAL INSTITUTE OF MANAGEMENT AND EMERGING TECHNOLOGIES | Address | 11TH KM STONE, SOHIAN KHURD AMRITSAR-BATALA ROAD AMRITSAR |
| City/Village | AMRITSAR | District | AMRITSAR |
| State | Punjab | Pin Code | 143001 |
| Name of Parent Organization | GURU HAR RAI EDUCATIONAL SOCIETY | Date of Scrutiny Committee Presentation | |

DETAILS OF THE INSTITUTION(S) TO BE MERGED:

| Sl. No. | Application ID | Name of Trust/Society/Company | Name of the Institution to be Merged |
|---------|----------------|----------------------------------|--------------------------------------|
| 1 | 1-4260848609 | GURU HAR RAI EDUCATIONAL SOCIETY | GLOBAL POLYTECHNIC COLLEGE |
| 2 | 1-4262326340 | GURU HAR RAI EDUCATIONAL SOCIETY | GLOBAL INSTITUTE OF PHARMACY |
| 3 | 1-4266156895 | GURU HAR RAI EDUCATIONAL SOCIETY | GLOBAL INSTITUTE OF MANAGEMENT |



| Case Presented by | Name | Position in the Applicant Organization | Mobile No. | Signature |
|--------------------|-------------------|--|------------|---|
| Representative (1) | Dr Akshdeep Singh | Secretary, GHAES | 9814224257 |  |
| Representative (2) | Dr M S Saini | Director, GIMST | 9914425025 |  |

TABLE - A: COURSE DETAILS OF THE PARENT INSTITUTION

| Sl. No. | Programme | Level | Course(s) | Intake applied |
|---------|----------------------------|---------------------|--------------------------------------|----------------|
| 1. | MCA | MCA 2nd Year Direct | MASTERS IN COMPUTER APPLICATIONS | 30 |
| 2. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 120 |
| 3. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 30 |
| 4. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 90 |
| 5. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | 30 |
| 6. | MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 30 |
| 7. | MANAGEMENT | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | 60 |
| 8. | ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMPUTER SCIENCE & ENGINEERING | 24 |
| 9. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 90 |
| 10. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ARCHITECTURE AND INTERIOR DECORATION | 0 |

TABLE - B: COURSE DETAILS OF THE INSTITUTION TO BE MERGED

| Sl. No. | Programme | Level | Course(s) | Intake applied |
|---------|-----------|-------|-----------|----------------|
|---------|-----------|-------|-----------|----------------|

TABLE - C: DETAILS OF THE OTHER INSTITUTION UNDER THE SAME TRUST


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| Sl. No. | Name of the Institution | Address of the Institution | Programme | Year of Establishment |
|---------|-------------------------|----------------------------|-----------|-----------------------|
| 1. | / | / | / | / |
| 2. | / | / | / | / |
| 3. | / | / | / | / |

DETAILS OF LAND ALLOCATED TO THE OTHER INSTITUTION(S) AT THE SAME LOCATION:

Advocate shall verify the survey Nos. of all other Institutions as earmarked in the Resolution of the Trust/Society/Company and Highlighted in Khasra Plan and Check the Sharing of Land, if any

| Sl. No. | Name of the Institution | Document No. & Date | Survey Nos. | Extent of Land (in acres) |
|---------|-------------------------|---------------------|-------------|---------------------------|
| 1. | No | / | / | / |
| 2. | / | / | / | / |
| 3. | / | / | / | / |

TABLE - D: LAND DETAILS FOR THE PARENT INSTITUTION AS PER THE APPLICATION:

(Please Verify the Land details with the Original document and put a (u) if matching and (x) if not available or not accepted within each and every column

| Sl. No. | Particulars | As per the Application | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
|---------|--|---|----------------|---------------|----------|-----------------------------|---------|
| 1. | Land Registered in the name of | GURU HAR RAI EDUCATIONAL SOCIETY | | | ✓ | | |
| 2. | Land Registration No. & Date | 10881,10882,10982,10983,11304,11445,14038,14839 | | | ✓ | | |
| 3. | Land Situated at | SOHIAN KHURD | | | ✓ | | |
| 4. | Total Area of Land (in acres) | 11.8 <i>Total area of land 2015 acres</i> | | | ✓ | | |
| 5. | Number of Pieces | 1 | | | ✓ | | |
| 6. | Distance between Farthest Pieces | Data Not Provided by the Institute | ✓ | | | | |
| 7. | Ownership or Government/Private Lease | Ownership | | | ✓ | | |
| 8. | Northern Hilly Area | N | ✓ | | | | |
| 9. | Latitude and Longitude | Latitude (North) | | | | | |
| | | Degree | 31 | 74 | | | |
| | | Minute | 41 | 58 | | ✓ | |
| | | Second | 27 | 18 | | | |
| 10. | Land Use Certificate Issued on | Yes | | | ✓ | | |
| 11. | Land Use Certificate Issuing Authority | GRAM PANCHAYAT, SOHIAN KHURD | | | ✓ | | |
| 12. | Is the Land Mortgaged | No | ✓ | | | | |
| 13. | Details of Land if Mortgaged | Date Not Provided by the Institute | ✓ | | | | |
| 14. | Land available at the time of Application(In Acres) | 11 | | | ✓ | | |

LAND PARTICULARS IN DETAIL


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on -16/03/2019

| Sl. No. | Particulars (As per the Application) | | | | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
|--|---|-------------------|--------------------------|--|--|---------------|----------|--------------------------------|---------|
| | Registration Details | Registration Date | Khasra/ Plot/ Survey No. | Area (In Acres) | | | | | |
| 1 | 10881,10882,10982,10983,11304,11445,14038,14839 | 31/10/2006 | 30/14/ 30/14 | 11.6 <i>Total area of land 20.55 ac</i> | | | ✓ | | |
| Whether any River/ Canals/Rail Tracks/Highways/ High Tension line or any other such entity hampering continuity of land is passing through the Site of the institute. | | | | | Yes/No No If yes give details: | | | | |
| Whether any other institution (AICTE approved/not under AICTE ambit) are being run/proposed to be run in the same patch of land shown for the present institution. | | | | | Yes/No No | | | | |
| Whether any other programmes such as BBA/BCA/B.Sc. (S/W Engg.)/ M.Sc. (S/W Engg.) etc. are being run/sharing in the premises (Land and building) of the present Institution. | | | | | If yes give details: No | | | | |

TABLE- E1: LAND DETAILS FOR THE INSTITUTION TO BE MERGED AS PER THE APPLICATION:

(Please Verify the Land details with the Original document and put a (i) if matching and (x) if not available or not accepted within each and every column

| Sl. No. | Particulars | As per the Application | | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
|---------|--|------------------------|------------------|----------------|---------------|----------|--------------------------------|---------|
| 1. | Land Registered in the name of | | | | | | | |
| 2. | Land Registration No. & Date | | | | | | | |
| 3. | Land Situated at | | | | | | | |
| 4. | Total Area of Land (in acres) | | | | | | | |
| 5. | Number of Pieces | | | | | | | |
| 6. | Distance between Farthest Pieces | | | | | | | |
| 7. | Ownership or Government/Private Lease | | | | | | | |
| 8. | Northern Hilly Area | | | | | | | |
| 9. | Latitude and Longitude | Latitude (North) | Longitude (East) | | | | | |
| 1. | | Degree | | | | | | |
| 1. | | Minute | | | | | | |
| 1. | Second | | | | | | | |
| 10. | Land Use Certificate Issued on | | | | | | | |
| 11. | Land Use Certificate Issuing Authority | | | | | | | |


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| 12. | Is the Land Mortgaged | | | | | | | | |
|--|--|-------------------|--------------------------|-----------------|----------------------|---------------|----------|--------------------------------|---------|
| 13. | Details of Land if Mortgaged | | | | | | | | |
| 14. | Land available at the time of Application(In Acres) | | | | | | | | |
| LAND PARTICULARS IN DETAIL | | | | | | | | | |
| Sl. No. | Particulars (As per the Application) | | | | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
| | Registration Details | Registration Date | Khasra/ Plot/ Survey No. | Area (In Acres) | | | | | |
| | | | | | | | | | |
| Whether any River/ Canals/Rail Tracks/Highways/ High Tension line or any other such entity hampering continuity of land is passing through the Site of the institute. | | | | | Yes/No | | | | |
| | | | | | If yes give details: | | | | |
| Whether any other institution (AICTE approved/not under AICTE ambit) are being run/proposed to be run in the same patch of land shown for the present institution. | | | | | Yes/No | | | | |
| Whether any other programmes such as BBA/BCA/B.Sc. (S/W Engg.)/ M.Sc. (S/W Engg.) etc. are being run/sharing in the premises (Land and building) of the present Institution. | | | | | If yes give details: | | | | |

| TABLE- E2: LAND DETAILS FOR THE INSTITUTION TO BE MERGED AS PER THE APPLICATION: | | | | | | | | | |
|--|---------------------------------------|--------|------------------------|------------------|----------------|---------------|----------|--------------------------------|---------|
| (Please Verify the Land details with the Original document and put a (0) if matching and (x) if not available or not accepted within each and every column | | | | | | | | | |
| Sl. No. | Particulars | | As per the Application | | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
| 1. | Land Registered in the name of | | | | | | | | |
| 2. | Land Registration No. & Date | | | | | | | | |
| 3. | Land Situated at | | | | | | | | |
| 4. | Total Area of Land (in acres) | | | | | | | | |
| 5. | Number of Pieces | | | | | | | | |
| 6. | Distance between Farthest Pieces | | | | | | | | |
| 7. | Ownership or Government/Private Lease | | | | | | | | |
| 8. | Northern Hilly Area | | | | | | | | |
| 9. | Latitude and Longitude | | Latitude (North) | Longitude (East) | | | | | |
| 1. | | Degree | | | | | | | |
| 1. | | Minute | | | | | | | |


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| 1. | | Second | | | | | | | |
|--|--|-------------------|-----------------------------|-----------------|--------------------------------|---------------|----------|--------------------------------|---------|
| 10. | Land Use Certificate Issued on | | | | | | | | |
| 11. | Land Use Certificate Issuing Authority | | | | | | | | |
| 12. | Is the Land Mortgaged | | | | | | | | |
| 13. | Details of Land if Mortgaged | | | | | | | | |
| 14. | Land available at the time of Application(In Acres) | | | | | | | | |
| LAND PARTICULARS IN DETAIL | | | | | | | | | |
| Sl. No. | Particulars (As per the Application) | | | | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
| | Registration Details | Registration Date | Khasra/ Plot/ Survey No. | Area (In Acres) | | | | | |
| | | | | | | | | | |
| Whether any River/ Canals/Rail Tracks/Highways/ High Tension line or any other such entity hampering continuity of land is passing through the Site of the institute. | | | | | Yes/No If yes give details: | | | | |
| Whether any other institution (AICTE approved/not under AICTE ambit) are being run/proposed to be run in the same patch of land shown for the present institution. | | | | | Yes/No | | | | |
| Whether any other programmes such as BBA/BCA/B.Sc. (S/W Engg.)/ M.Sc. (S/W Engg.) etc. are being run/sharing in the premises (Land and building) of the present Institution. | | | | | If yes give details: | | | | |

TABLE- E3: LAND DETAILS FOR THE INSTITUTION TO BE MERGED AS PER THE APPLICATION:

(Please Verify the Land details with the Original document and put a (0) if matching and (x) if not available or not accepted within each and every column

| Sl. No. | Particulars | As per the Application | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
|---------|---------------------------------------|------------------------|----------------|---------------|----------|--------------------------------|---------|
| 1. | Land Registered in the name of | | | | | | |
| 2. | Land Registration No. & Date | | | | | | |
| 3. | Land Situated at | | | | | | |
| 4. | Total Area of Land (in acres) | | | | | | |
| 5. | Number of Pieces | | | | | | |
| 6. | Distance between Farthest Pieces | | | | | | |
| 7. | Ownership or Government/Private Lease | | | | | | |


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| | | | | | | | | |
|-----|--|--------|------------------|------------------|--|--|--|--|
| 8. | Northern Hilly Area | | | | | | | |
| 9. | Latitude and Longitude | | Latitude (North) | Longitude (East) | | | | |
| 1. | | Degree | | | | | | |
| 1. | | Minute | | | | | | |
| 1. | | Second | | | | | | |
| 10. | Land Use Certificate Issued on | | | | | | | |
| 11. | Land Use Certificate Issuing Authority | | | | | | | |
| 12. | Is the Land Mortgaged | | | | | | | |
| 13. | Details of Land if Mortgaged | | | | | | | |
| 14. | Land available at the time of Application(In Acres) | | | | | | | |

LAND PARTICULARS IN DETAIL

| Sl. No. | Particulars (As per the Application) | | | | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
|--|---|-------------------|-----------------------------|-----------------|--------------------------------|---------------|----------|--------------------------------|---------|
| | Registration Details | Registration Date | Khasra/ Plot/ Survey No. | Area (In Acres) | | | | | |
| Whether any River/ Canals/Rail Tracks/Highways/ High Tension line or any other such entity hampering continuity of land is passing through the Site of the institute. | | | | | Yes/No If yes give details: | | | | |
| Whether any other institution (AICTE approved/not under AICTE ambit) are being run/proposed to be run in the same patch of land shown for the present institution. | | | | | Yes/No | | | | |
| Whether any other programmes such as BBA/BCA/B.Sc. (S/W Engg.)/ M.Sc. (S/W Engg.) etc. are being run/sharing in the premises (Land and building) of the present Institution. | | | | | If yes give details: | | | | |

TABLE – F: VERIFICATION OF ORIGINAL DOCUMENT BY EXPERT (ACADEMIC)

| Sl. No. | Original Document Verification | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
|---------|---|----------------|---------------|----------|--------------------------------|---------|
| 1. | NOC from Concerned State Government/UT | | | ✓ | | Applied |
| 2. | NOC from Concerned Affiliating University/Board | | | ✓ | | |
| 3. | Hard Copy of the Application as uploaded in the AICTE Web-Portal. | | | ✓ | | |
| 4. | Receipt from an authorized signatory with seal from the State Government as proof of Submission of the application. | | | ✓ | | |
| 5. | Receipt from an authorized signatory and seal of the Affiliating Body as proof of submission of the application. (Not Applicable for PGDM institutions) | | | ✓ | | |
| 6. | Details of Board of Governors as per APH (Applicable only for PGDM institutions) | ✓ | | | | |


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

TABLE - G: VERIFICATION OF ORIGINAL DOCUMENT BY EXPERT (LEGAL):

| Sl. No. | Original Document Verification | Not Applicable | Not Presented | Accepted | Not Accepted [with Reasons] | Remarks |
|---------|--|----------------------------------|---------------|-----------------------|-----------------------------|---------|
| 1. | Affidavit 4 (Refer APH) | | | ✓ | | |
| 2. | Registration document of the Society/Trust/ Company under Section-8/PPP/ BOT indicating its members, objectives and Memorandum of Associations and Rules, duly attested/certified by the concerned Authority | | | ✓ | | |
| 3. | Details of Registration of the Trust/ Society/Company of the Parent Institution | Registration No. | | Date | | |
| | | ASR/363 | | 06-09-06 | | |
| | (1)Details of Registration of the Trust/Society/ Company of the Institution to be Merged | Registration No. | | Date | | |
| | | ASR/363 | | 06-09-06 | | |
| 3. | (1)Details of Registration of the Trust/Society/ Company of the Institution to be Merged | Registration No. | | Date | | |
| | | ASR/363 | | 06-09-06 | | |
| 3. | (1)Details of Registration of the Trust/Society/ Company of the Institution to be Merged | Registration No. | | Date | | |
| | | ASR/363 | | 06-09-06 | | |
| 4. | Resolution by the applicant Organization for Merger of Institution(s) and allocation of land/ building / funds for the proposed activities as prescribed in APH | | | ✓ | | |
| 5. | Certificate issued by an advocate in a format as prescribed in APH [for both Parent and Institution(s) to be Merged] | | | ✓ | | |
| 6. | Classification of Land Certificate by the Competent Authority (Mega/ Metro/ Urban / Rural) for Parent Institution | | | ✓ | | |
| | a. Issuing Authority | District town Planning Authority | | | | |
| | b. Certificate No. & Date | 1315/PTP/AL-19/31.8.17 | | | | |
| 7. | Classification of Land Certificate by the Competent Authority (Mega/Metro/ Urban/Rural) for the Institution(s) to be Merged | | | ✓ | | |
| | a. Issuing Authority | District town Planning Authority | | | | |
| | b. Certificate No. & Date | 1315/PTP/AL-19/31.8.17 | | | | |
| 8. | Documents showing possession of the land in the name of the Trust/ Society/Company* [Check khasara- khatauni/patta/chitta/143 for ownership of land] | | | ✓ | | |
| | a. Area made available for Parent Institution | Survey No. & Acres: | | | | |
| | | 10.7 Acres | | | | |
| 8. | b. Area made available for Institution(s) to be Merged | Survey No. & Acres: | | Merging Institution 1 | | |
| | | 1.5 + 6.14 + 1.81 | | Merging Institution 2 | | |
| | | 9.45 acres | | Merging Institution 3 | | |
| 9. | Ownership type (Sale/Gift deed or Government/Private Lease, etc.) of the Parent Institution | | | | | |


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on : 16/03/2019

| | | | | |
|--|--|-------------------------|-----------------------|-----------------------|
| 10. | Ownership type (Sale/Gift deed or Government/Private Lease, etc.) of the Institution(s) to be Merged <i>(Sale deed)</i> | Merging Institution 1 | Merging Institution 2 | Merging Institution 3 |
| | | | | |
| 11. | In case of Private lease of Land | | | |
| | a. Private lease deed for a minimum period of 30 years between Leaser and Lessee duly Registered with the Competent Authority (It should have validity of more than 25 years as on date of the notification issued by the Council) | ✓ | | |
| | b. Title documents of the leaser referring to its acquisition of lease hold rights through a lawful transaction | ✓ | | |
| | c. Encumbrance Certificate relating to the property on a date not later than the date of issue of notification by the Council | ✓ | | |
| | d. Resolution of the Trust/Society/Company if leaser is either of those | ✓ | | |
| | e. NOC of the Charity Commissioner/Registrar of Societies/ Registrar of Companies if the Leaser or Lessee is the Trust/Society/Company, respectively | ✓ | | |
| | f. Municipality Tax paid receipts for last three years | ✓ | | |
| (In case of sub-lease, the leaser (then Lessee) should have the right to assign the lease hold rights in the form of Registered documents) | | | | |
| 12. | Is this Land shared with other Institute (Yes/No) <i>✓</i> No | Name of the Institution | Land Shared | |
| | a. If yes, details of the Other Institution [Name & program] Permanent ID in case of AICTE approved Institution | | Survey No | Extent |
| | | | | |
| 13. | Land Conversion Certificate for the Parent Institution | <i>land</i> | ✓ | |
| | a. Issuing Authority <i>Gram Panchayat Sohla Khurd & District town Planner</i> | | | |
| | b. Certificate No & Date <i>149 30.5.07</i> | | | |
| | c. Conversion details <i>Educational</i> | | | |
| 14. | Land Conversion Certificate for the Institution(s) to be Merged <i>Sr-Town planner Amritsar 884 STP(A) KLU-1 - 08-11-12</i> | Merging Institution 1 | Merging Institution 2 | Merging Institution 3 |
| | a. Issuing Authority <i>Gram Panchayat Sohla Khurd</i> | | | |
| | b. Certificate No & Date <i>149 30.5.07</i> | | | |
| | c. Conversion details <i>Educational</i> | | | |
| 15. | Land Use Certificate for the Parent Institution | | | |
| | a. Issuing Authority <i>Gram Panchayat Sohla Khurd dist. Amritsar and DRP</i> | | | |
| | b. Certificate No & Date <i>149 30.5.07</i> | | | |
| | c. Permitted for use of [permission should be only for Educational/ Institutional zone] <i>Educational</i> | | | |
| 16. | Land Use Certificate for the Institution(s) to be Merged <i>Sr-Town planner Amritsar 884 - 08-11-12</i> | Merging Institution 1 | Merging Institution 2 | Merging Institution 3 |
| | a. Issuing Authority <i>Gram Panchayat Sohla Khurd</i> | | | |
| | b. Certificate No & Date <i>149 30.5.07</i> | | | |

[Signature]
1- Signature of the Expert (Academic)

[Signature]
2- Signature of the Expert (Legal)

[Signature]
3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| | | | | | | | |
|---|----|--|---|--|---|--|--|
| | c. | Permitted for use of [permission should be only for Educational/ Institutional zone] <i>Educational</i> | | | | | |
| 17. | | Khasra Plan (Master plan) issued by the Competent Authority [Demarcating the entire land area duly highlighting the same] for both Parent & Merging Institution(s) | | | ✓ | | |
| 18. | | In case of Private lease of Building (only for Metro Cities) | | | | | |
| | a. | Private lease deed for a minimum of 30 years between Leaser and Lessee duly Registered with the Competent Authority [It should have validity of more than 25 years as on date of the notification issued by the Council. | ✓ | | | | |
| | b. | Title documents of the leaser referring to its acquisition of lease hold rights through a lawful transaction. | ✓ | | | | |
| | c. | Encumbrance Certificate relating to the property on a date not later than the date of issue of notification by the Council. | ✓ | | | | |
| | d. | Resolution of the Trust/Society/Company if leaser is either of those. | ✓ | | | | |
| | e. | NOC of the Charity Commissioner/Registrar of Societies/ Registrar of Companies if the Leaser or Lessee is the Trust/Society/Company, respectively. | ✓ | | | | |
| | f. | Municipality Tax paid receipts for last three years | ✓ | | | | |
| | g. | NOC from other Occupants of the building in case of certain floors lessed in the multistoried buildings | ✓ | | | | |
| <i>(In case of sub-lease, the leaser (then Lessee) should have the right to assign the lease hold rights in the form of Registered documents)</i> | | | | | | | |

[Signature]
1- Signature of the Expert (Academic)

[Signature]
2- Signature of the Expert (Legal)

[Signature]
3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on : 16/03/2019

| TABLE - H: VERIFICATION OF ORIGINAL DOCUMENT BY EXPERT (ARCHITECT): | | | | | | |
|---|---|---|-----------------------|-----------------------|-----------------------------|---------|
| Sl. No. | Original Document Verification | Not Applicable | Not Presented | Accepted | Not Accepted [With Reasons] | Remarks |
| 1. | Site Plan for the Parent Institution prepared by an Architect registered with Council for Architecture (COA)/licensed surveyor and duly approved by the Competent Plan Sanctioning Authority of the concerned State/UT Administration | | | ✓ | | |
| | a. Approving Authority (verify from APH) | DTP 1315, 31/8/17 and Gram Panchyat Sohiankshurd. | | | | |
| | b. Approval No. & Date | 281, 7/08/2008 | | | | |
| | c. Permitted Use (Please mention specifically the usage) | Educational Society. | | | | |
| 2. | Site Plan for the Institution(s) to be Merged prepared by an Architect registered with Council for Architecture (COA)/licensed surveyor and duly approved by the Competent Plan Sanctioning Authority of the concerned State/UT Administration | | | ✓ | | |
| | a. Approving Authority (verify from APH) | DTP 1315, 31/8/17 and Gram Panchyat Sohiankshurd. | | | | |
| | b. Approval No. & Date | 273, 30 th 7/08/2008 | | | | |
| | c. Permitted Use (Please mention specifically the usage) | Merging Institution 1 | Merging Institution 2 | Merging Institution 3 | | |
| 3. | Complete Building Plan for Parent Institution prepared by an Architect registered with Council for Architecture (COA) /licensed surveyor and duly approved by the Competent Authority of the concerned State / UT (Plans shall be verified for the entire duration of the course) | | | ✓ | | |
| | a. Approving Authority (verify from APH) | DTP 1315, 31/8/17 and Gram Panchyat Sohiankshurd. | | | | |
| | b. Approval No. & Date | 281, 7/08/2008 | | | | |
| | c. Permitted Use (Please mention specifically the usage) | Educational Society | | | | |
| 4. | Complete Building Plan for Institution(s) to be Merged prepared by an Architect registered with Council for Architecture (COA) /licensed surveyor and duly approved by the Competent Authority of the concerned State / UT (Plans shall be verified for the entire duration of the course) | | | ✓ | | |
| | a. Approving Authority (verify from APH) | DTP 1315, 31/8/17 and Gram Panchyat Sohiankshurd. | | | | |
| | b. Approval No. & Date | 273, 30 th 7/08/2008 | | | | |
| | c. Permitted Use (Please mention specifically the usage) | Merging Institution 1 | Merging Institution 2 | Merging Institution 3 | | |
| 5. | Floor plans, sections and elevations of all proposed// existing buildings exclusively intended for use of the proposed campus at the permanent site with a table clearly mentioning all rooms, with carpet area of each in sq. m., as specified in Instructional, Administrative and Amenities requirements certified by the Architect registered with the COA. (Plans shall be verified for the entire duration of the course) | | | ✓ | | |
| | 6. | Phase-wise plan of construction to achieve total carpet and built up area as required for conduct of all applied courses from the first to final year. This shall be certified by an Architect registered with the COA. | ✓ | | | |
| 7. | Certificate issued by an Architect regarding approved Building plans. (Refer APH. | ✓ | | | | |
| 8. | FSI / FAR certificate obtained from the Competent Authority as designated by concerned Municipal Corporation or the Local Authority that approves | | | ✓ | | |

1- Signature of the Expert (Academic)

2- Signature of the Expert (Legal)

3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| | | | | | | |
|--|---|--|--|---|----------------------|--|
| | Building Plans, or the State Government /UT | | | ✓ | | |
| 9. | FSI / FAR applicable as on date | | | | 1.1 | |
| 10. | Total construction permissible as per FSI /FAR | | | | (102) 1.1 | |
| 11. | Total Built-Up area approved as per approved plan in Sqm for both Parent & Merging Institutions | | | | 37549 m ² | |
| 12. | Total built up area required as per applied intake in Sqm to be updated by the application submitted by the Trust/Society for both Parent & Merging Institutions | | | | 20000 m ² | |
| 13. | Whether any River, Canals, Rail Tracks, Highways or any other such entity hampering continuity of land is passing through the land. (Y/N). If Yes, mention the details | | | | NO | |
| 14. | Whether High Tension Transmission line is passing through the land (Y/N). If Yes, mention the details | | | | NO | |
| 15. | Occupancy / Completion certificate from the competent authority clearly stating that the building(s) is/are fully developed and ready in all aspects for the intended use considering the total built up area as required to run the programme and the divisions/departments for the first year of the course | | | ✓ | | |
| 16. | Stability Certificate from Competent authority in case of existing Buildings of more than 30 years | | | ✓ | | |
| 17. | Fire Safety certificate from the competent authority | | | ✓ | | |
| Verification of Building for availability provision of Administrative area, Amenities area and Common facilities by Architect (should reflect the Build up area for the entire duration of the course) | | | | | | |

IMPORTANT NOTE:

- Expert shall verify availability and correctness of the number of rooms and the corresponding administrative area, amenities area and instructional facilities from the approved plans submitted by the institute in the tables given below.
- Expert shall tick mark appropriate column.
- Expert shall endorse the authenticity of the approved building plan by duly affixing his/her signature, which shall be verified/checked by EVC to confirm its matching with the actual building/infrastructure.

Administrative Area [For both Parent Institution and the Institution(s) to be Merged]

| Particulars | No. required for entire duration of the courses | Area required for a room as per Norms (Sqm) | Total Area required (Sqm) | As per approved building plan Area available (Sqm) | Shortage in Area, if any (Sqm) |
|---|---|---|---------------------------|--|--------------------------------|
| | A | B | C=AxB | | |
| Principal / Director Office | 1 | 30.00 | 30 | 31.53 | — |
| Board Room | 1 | 20.00 | 20 | 29.50 | — |
| Office All Inclusive | 1 | 300.00 | 300 | 319.06 | — |
| Department Offices/Cabin for Head of Dept | 1 | 160.00 | 160 | 222 | — |
| Central Store | 1 | 30.00 | 30 | 31.53 | — |
| Maintenance | 1 | 10.00 | 10 | 17.54 | — |
| Security | 1 | 10.00 | 10 | 13 | — |
| Housekeeping | 1 | 10.00 | 10 | 16.5 | — |
| Pantry for Staff/Faculty | 1 | 10.00 | 10 | 24 | — |
| Exam Control Office | 1 | 30.00 | 30 | 33.46 | — |
| Training Placement Office | 1 | 30.00 | 30 | 58.83 | — |


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| | | | | | |
|--|-------|--------|--------|-------|--|
| | Total | 640.00 | 640.00 | 796.3 | |
|--|-------|--------|--------|-------|--|

Amenities Area [For both Parent Institution and the Institution(s) to be Merged]

| Particulars | No. required for entire duration of the courses | Area required for a room as per Norms (Sqm) | Total Area required (Sqm) | As per approved building plan Area available (Sqm) | Shortage in Area, if any (Sqm) |
|--------------------------------|---|---|---------------------------|--|--------------------------------|
| | A | B | C=AxB | | |
| Boys Common Room | 1 | 100.00 | 100 | 180.34 | — |
| Girls Common Room | 1 | 100.00 | 100 | 107.34 | — |
| Cafeteria | 1 | 150.00 | 150 | 157.81 | — |
| Stationery Store & Reprography | 1 | 10.00 | 10 | 10 | — |
| First aid cum Sick Room | 1 | 10.00 | 10 | 10 | — |
| Total | | 370.00 | 370.00 | 385.49 | — |

Instructional Area-Common Facilities [For both Parent Institution and the Institution(s) to be Merged]

| Particulars | No. required for entire duration of the courses | Area required for a room as per Norms (Sqm) | Total Area required (Sqm) | As per approved building plan Area available (Sqm) | Shortage in Area, if any (Sqm) |
|------------------------|---|---|---------------------------|--|--------------------------------|
| Computer Center | 1 | 150 | 150 | 262.12 | — |
| Library & Reading Room | 1 | 445 | 445 | 493 | — |
| Language Laboratory | 1 | 66 | 66 | 73.18 | — |
| Total | | 661.00 | 661.00 | 828.3 | — |

Instructional Area -ENGINEERING AND TECHNOLOGY [For both Parent Institution and the Institution(s) to be Merged]

| Particulars | A | B | C=AxB | As per approved building plan Area available (Sqm) | Shortage in Area, if any (Sqm) |
|--------------------------|---|---|---------------------------|--|--------------------------------|
| | No. required for entire duration of the courses | Area required for a room as per Norms (Sqm) | Total Area required (Sqm) | | |
| Class Room-Tutorial Room | 32 | 58.78 | 1881 | 2230 | — |
| Additional Workshop/Labs | 1 | 200.00 | 200 | 243.62 | — |
| Class Rooms - PG | 2 | 33.00 | 66 | 74.34 | — |
| Laboratories-All | 41 | 67.61 | 2772 | 3112 | — |
| Workshops - Basic | 1 | 200.00 | 200 | 243.62 | — |
| Drawing Halls | 1 | 132.00 | 132 | 155.02 | — |
| Seminar Hall | 1 | 132.00 | 132 | 137.36 | — |
| Total | | 823.39 | 5383.00 | 6058.2 | — |

Instructional Area -MANAGEMENT [For both Parent Institution and the Institution(s) to be Merged]

| Particulars | A | B | C=AxB | As per approved building plan Area available (Sqm) | Shortage in Area, if any (Sqm) |
|--------------------------|---|---|---------------------------|--|--------------------------------|
| | No. required for entire duration of the courses | Area required for a room as per Norms (Sqm) | Total Area required (Sqm) | | |
| Class Room-Tutorial Room | 3 | 55.00 | 165 | 170 | — |
| Computer Laboratory | 1 | 66.00 | 66 | 72 | — |
| Seminar Hall | 1 | 132.00 | 132 | 134 | — |


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

REPORT OF SCRUTINY COMMITTEE

Application Status:
Application Sub-Status: Payment Received

Report Generated on :-16/03/2019

| | | | | | |
|--|-------|--------|--------|-----|---|
| | Total | 253.00 | 363.00 | 376 | ✓ |
|--|-------|--------|--------|-----|---|

| Instructional Area -MCA [For both Parent Institution and the Institution(s) to be Merged] | | | | | |
|---|---|---|---------------------------|--|--------------------------------|
| | A | B | C=AxB | | |
| Particulars | No. required for entire duration of the courses | Area required for a room as per Norms (Sqm) | Total Area required (Sqm) | As per approved building plan Area available (Sqm) | Shortage in Area, if any (Sqm) |
| Class Room-Tutorial Room | 8 | 57.75 | 462 | 576 | ✓ |
| Computer Laboratory | 2 | 66.00 | 132 | 135 | ✓ |
| Seminar Hall | 1 | 132.00 | 132 | 134 | ✓ |
| Total | | 255.75 | 726.00 | 845 | ✓ |

SUMMARY OF EVALUATION: (Please tick relevant Box)

| APPLICANT ABSENT |
|------------------|
| |

Select this only when applicant is absent on day of scheduled scrutiny

| DEFICIENCIES NOTED |
|--------------------|
| |

Select this only when one or more required documents are not acceptable or not presented

| RECOMMENDED FOR EVC |
|---------------------|
| ✓ |

Select this only when all required documents are accepted /not applicable.


1- Signature of the Expert (Academic)


2- Signature of the Expert (Legal)


3- Signature of the Expert (Architect/ Civil Engineer)

Dr. Balkar Singh
Director (College Development)
Phone 94780-98009



IKG Punjab Technical University
Jalandhar-Kapurthala Road,
Kapurthala

Ref. No.: IKGPTU/CD/ 982

Dated: 01/7/21

Principal / Director
Global Group of Institutes
Amritsar

Subject: Application for New College/New Course/Increase in intake.

Dear Sir / Madam,

This is in reference to physical inspection of your college by the expert committee on 30.06.2021. The recommendations of seats by the expert committee are given below: -

Course Recommended

B. Sc. (Operation Theatre Technology)- 30 seats

The Approval letter shall be issued by the University subject to submission of followings along with proof: -

- I. Provisional Affiliation Fee for recommended courses to the University. Challan is available on cd.ptu.ac.in portal.
- II. Undertaking from college society
- III. Any other compliance as per AICTE/UGC/PCI/Arch./ Punjab Govt./ IKGPTU norms issued from time to time.

You are requested to submit the above said documents along with proof immediately.

With regards

(Dr. Balkar Singh)
Director (College Development)