

Global Group of Institute of Management & Emerging Technologies • Global Institute of Management • Global Institute of Pharmacy (Approved by AICTE/PCI, New Delhi and Affiliated to IKGPTU, Kapurthala)

# **CRITERION 5 – Student Support and Progression**

## Key Indicator 5.2 - Student Progression

| Metric ID | Particulars   |  |  |
|-----------|---|--|--|
| 5.2.3     | Average percentage of students qualifying in state/national/ international<br>level examinations during the last five years (eg: IIT-JAM/CLAT/<br>NET/SLET/GATE/ GMAT/CAT/GRE/ TOEFL/ Civil Services/State<br>government examinations, etc.)<br>5.2.3.1. Number of students qualifying in state/ national/ international<br>level examinations (eg: IIT/JAM/ NET/ SLET/ GATE/ GMAT/CAT/GRE/<br>TOEFL/ Civil Services/ State government examinations, etc.) year-wise during<br>last five years.<br>5.2.3.2. Number of students appearing in state/ national/ international<br>level examinations (eg: JAM/CLAT/NET/ SLET/ GATE/ GMAT/CAT,GRE/<br>TOFEL/ Civil Services/ State government examinations) year-wise during<br>last five years. |  |  |

## 5.2.3.1. HEI Input:

| 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|---------|---------|---------|---------|---------|
| 05      | 10      | 14      | 25      | 25      |

#### **DVV Suggested Input:**

| 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|---------|---------|---------|---------|---------|
| 02      | 02      | 0       | 0       | 04      |

#### **Change Input(Optional):**

| 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|---------|---------|---------|---------|---------|
| 05      | 10      | 14      | 25      | 25      |





### 5.2.3.2. HEI Input:

| 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|---------|---------|---------|---------|---------|
| 07      | 17      | 21      | 29      | 33      |

| <b>DVV</b> Clarifications  | HEI Response  |
|--|---|
| Input edited as per the number of students<br>qualifying in state/national/international<br>level examinations year wise for last five<br>Years. | Qualifying Certificates of the students taking<br>the examination year wise under each category<br>is enclosed. |

# LIST OF DOCUMENTS UPLOADED:

| S. No. | Particulars of Uploaded Documents            | Link  |
|--------|--|-------|
| 1.     | Certificate from the Head of the Institution | Click |
| 2.     | Qualifying Certificates of the Students      | Click |