



Global Group of Institutes

(Approved by AICTE, PCI, and Affiliated to IKGPTU, Jalandhar)

Please find below the supporting Document for Higher-Education

Proofs of student pursuing Higher Education Year-Wise (5.2.2)

AY: 2020-2021



Loyalist College
376 Wallbridge-Loyalist Road,
PO Box 4200
Belleville, Ontario, Canada
K8N 5B9
T: +1 613-969-1913 ext. 2209

LOYALIST COLLEGE INTERNATIONAL CENTRE

Date of Issue: June 02, 2021

Paminder Singh
Vill Thikriwal Goraya Po-Qadian, Teh & distt, Gurdaspur, Punjab
143516, India

Loyalist College Student Number: 500202744

Dear Paminder Singh :

Congratulations on your acceptance to Loyalist College in Toronto-Brunel Campus!

I am pleased to provide you with your Letter of Acceptance(LOA) and other important information that will assist you when planning for your arrival in Canada and your studies at Loyalist College.

Pages two and three of this Letter of Acceptance, include very important information you need to read and understand as you prepare to study at Loyalist College.

We look forward to welcoming you to Canada and to Loyalist College in Toronto-Brunel Campus

Best wishes,

A handwritten signature in cursive script, appearing to read 'C Pratt'.

Carolyn Pratt
Interim Director, Enrolment Services and Registrar
Loyalist College



University of Manitoba | Faculty of Graduate Studies

Dear Dr. Meenakshi Sharma,

You are receiving this message from Graduate Studies because **Sukhdeep Singh** has chosen you to provide a recommendation.

Applicant Name: Sukhdeep Singh

Applicant Email: sukhdeepsekhon97@gmail.com

Term/Department: 2021 Fall - Computer Science - MSc - Coursework

Degree: M.Sc.



Lambton College

Dear Mr. Gurlal Singh:

Congratulations! We are excited to confirm that your application to Lambton College has been approved! Please contact your agent to receive an electronic copy of your Letter of Acceptance (LoA).

As a condition of this approval you are required to review the attached PDF – **Important Information for Mississauga Applicants.**

We look forward to welcoming you to **Lambton College in Mississauga!**

Best Regards,

Lambton International Team

The information contained in this communication is confidential and intended only for the use of those to whom it is addressed. If you have received this communication in error, please notify me by telephone and delete or destroy any copies of it. Thank you.



GURU NANAK DEV UNIVERSITY AMRITSAR

SAKSHAM KUMAR

Student ID : 2020010010167

Date of Birth : 24.07.2000

Department : UNIVERSITY SCHOOL
OF FINANCIAL STUDIES

Programme : Master of Business
Administration (Finance) Semester - I

Father's Name : PAWAN KUMAR

Mother's Name : POONAM

Valid for batch : 2020 - 2022





ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ
**GURU NANAK DEV
UNIVERSITY**

Acknowledge cum Receipt Challan

Student Name: Riya Kumari Arun

Program Name: MBA
Receipt No: GNDU-64114

Payment Details:

Fee Amount (INR)	Date	Mode	Bank	Txn No
20,950.00	06.12.2021	NEFT	NA	NEFT-SAA300162329-RAJDEO KUMAR ARUN

It is system generated receipt and does not require any GNDU Stamp & Sign.

Activ
Go to S

173/7-18/2000



Sri Guru Ram Das University of Health Sciences
Sri Amritsar.



Receipt

Ref. No. _____

Dated 24/09/2021

Suth Karan Kaur

Dr. S. Nirmal Singh

MSC - MLT Microbiology

2021

Received with thanks ~~Cheque~~ ✓ / Draft No. 000399

dated 23/09/2021 for Rs. 26500/- (Rupees Twenty Six

Thousand Five Hundred only

on account of Part fee

The cash receipt will be issued after encashment.

Accountant / Accounts Officer

No. CR709

Dated 20-Oct-2021

Sri Guru Ram Dass University of Health Sciences
Unit Of Sri Guru Ram Das Charitable Hospital Trust
Vallah, Mehta Road
Amritsar

Receipt

Received with this from: KARANDEEP KAUR D/O GURWINDER SINGH MSC MLT HISTOPATHOLOGY 2021

The sum of Indian Rupees Twenty Six Thousand Five Hundred Only

By Cash

Remarks: BEING FEE RECEIVED FROM KARANDEEP KAUR D/O GURWINDER SINGH MSC MLT HISTOPATHOLOGY 2021 AS PART FEE.

₹ 26,500.00/-

Printed By : Manpreetsingh


Authorized Signatory

Printed on 2-Nov-2021 at 15:42
Dated 2-Nov-2021

No.: CR722

Sri Guru Ram Dass University of Health Sciences
Unit Of Sri Guru Ram Das Charitable Hospital Trust
Vallah , Mehta Road
Amritsar

Receipt

Received with thanks from : SAKSHI SUNDA D/o BISHAMBER KUMAR MSC MLT BIOCHEMISTRY BATCH 2021

The sum of : Indian Rupees Twenty Six Thousand Five
Hundred Only

By : Cash

Remarks : BEING AMOUNT RECEIVED FROM SAKSHI
SUNDA D/o BISHAMBER KUMAR MSC MLT
BIOCHEMISTRY BATCH 2021 AS PART FEE.

₹ 26,500.00/-
Printed By


Sarbjitkaur

Authorised Signatory




Model Institute of Engineering & Technology (Autonomous)
(Permanently Affiliated to University of Jammu, Accredited by N.A.A.C. with "A" Grade)

Date of admission: 3-8-21

ADMISSION SLIP

Mr./Ms. Shiksha Sharma Son/Daughter of
Shri Vijay Kumar Sharma is admitted
provisionally in MBA Course for the
Session 2021-22.

The Class Roll No. allotted is 22-MBA-21.


(Administrative Officer)



L OVELY
P ROFESSIONAL
U NIVERSITY



Welcome
NAVJEET KAUR
(12004832)



PUNJAB TECHNICAL UNIVERSITY, JALANDHAR

Jalandhar-Kapurthala Highway, Jalandhar

Result of Thesis

Master of Technology(Geo Technical Engineering)Full Time

Institute / Regional Centre Name : Guru Nanak Dev Engineering College,Ludhiana

Notification No.: PTU/M.Tech/Thesis 706

Roll No	Name/F.Name	CGPA	Earned Credits	Thesis Viva-Voice Report	MTGT-100	Course Time	Examination. Held In
				Topic	Grade		
1707254	Hiba Tul Shakoor Riaz Ahmed	8.00	05.00	Analysis of Circular Footing using Plaxis 2 D	A+	Full Time	October-2019

Ordinance & Scheme seen the result may be declared and published please


Published

E.D.P. CELL
Prepared By


Checked By


Assistant Registrar(E)


Deputy Controller(Exam)


Controller of Examinations



IDENTITY CARD

KHALSA COLLEGE AMRITSAR

Session: 2021-2022

Name **RITIKA ATTRI**

Father's Name **SUKHDEV RAJ ATTARI**

Class **M.Sc.F.T.(Sem I & II)**

Roll No. **21511030**

Phone No. **9653064192**

Address **6716N, Gurdaspur, Alwal road, chakki wali gali, Batata, gurdaspur, GURDASPUR, 143505 PUNJAB**



[Signature]
Principal

IDENTITY CARD

KHALSA COLLEGE AMRITSAR

Session: 2021-2022

Name **RAMANJEET KAUR**

Father's Name **GURDEV SINGH**

Class **M.Sc.F.T.(Sem I & II)**

Roll No. **21511038**

Phone No. **9988960924**

Address **170 mangal dyal singh, mehla, road amritsar, AMRITSAR, 141113 PUNJAB**



[Signature]
Principal


 **IDENTITY CARD**
KHALSA COLLEGE AMRITSAR
Session: 2021-2022

Name **SIMRANJEET KAUR**
Father's Name **NARINDER SINGH**
Class **M.Sc.Agr.(Sem I & II)**
Roll No. **21111008**
Phone No. **9914742547**
Address **House no. 421, ward no .15, d.r.komalwali gali, near muscle base gym , patil,TARAN TARN-143416PUNJAB**




Mehar Singh
Principal




 **IDENTITY CARD**
KHALSA COLLEGE AMRITSAR
Session: 2021-2022

Name **GERMANJIT KAUR**
Father's Name **JAGTAR SINGH**
Class **M.Sc.F.T.(Sem I & II)**
Roll No. **21511049**
Phone No. **8264155340**
Address **Village-mattia, distt: amritsar, tehsil-ajнала, P.O- Uggar Aulakh,AJNALA-143102PUNJAB**



Mehar Singh
Principal





GLOBAL

Group of Institutes

Amritsar

Website : www.globalinstitutes.edu.in

Student Copy

Receipt No : 531

Reg No. : 6384

Course : MCA-I

Student's Name : Manmeet Kaur

Father's Name : Harjinder Singh

Mother's Name : Rupinder Kaur

Contact Number : 8283999227

Student Category : PACKAGE

Date : 25 Nov 2021

Coll. Roll No :

Batch : 2021-2023

Caste Category : General

Particulars

College Fee

Received (Rs): 29150

Bank Deposit, Bank Deposit Date : 25/11/2021, Bank
Deposit Code : card swipe

In Words (Rupees) : Twenty Nine Thousand One Hundred
Fifty Only.

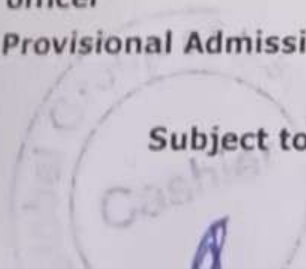
(On account of college dues as per Payment Schedule)

For the Periods : [2020-21] ODD

**All Amounts subject to realisation of ledger by accounts
officer**

Provisional Admission

Subject to Amritsar Jurisdiction Only.



Jasmine Kaur Gill has applied to Master of Applied Computing for Winter 2020 at the University of Windsor and has listed you as a referee.

Please click on the following link to complete the referee assessment:

https://apps.uwindsor.ca/egasref/faces/pages/Applicationreferee.jspx?referee_access_code=8759993871142833601674591512211797007007000000000

Alternatively, you may copy and paste the entire URL into your browser's address bar and click Enter.

Note: Ensure that your browser is set to allow pop-up windows from "apps.uwindsor.ca". This is important as the pop-ups contain prompts to help you complete the form.

All sections of the form must be completed.

Once you have completed the form, click "Submit Reference".

Note: The referee assessment form will time out after 30 minutes of inactivity. Should this occur, you will have to restart the assessment by clicking on the above link again.

The link will expire on August 13, 2019.

Please ensure you submit the form as soon as possible since applications for admission remain incomplete until all documents have been submitted, including referee assessments.

If you have any questions, please contact us at gradadmit@uwindsor.ca.

Office of the Registrar, Graduate Division
University of Windsor

Activate Windows
Go to Settings to activate

AY:2019-2020



LETTER OF ACCEPTANCE - Mississauga

PERSONAL INFORMATION

Date: 2021/04/13

1. Family name: Roshanpreet Kaur	6. Student's full mailing address: Vpo Dhotian Patti Sade Ke Teh & Distt, Tarn Taran Tarn Taran Punjab India 143401
2. Given name(s): -	
3. Date of birth (yyyy/mm/dd): 1998/05/26	
4. Student ID number: C0845503	
5. CAQ: N/A	

INSTITUTIONAL INFORMATION

7. Full name of institution: Lambton College at Queen's College of Business, Technology and Public Safety		8. Designated learning institution number: (DLI) O – 19305293332	
9. Address of institution:			
P.O. Box: N/A	Street No: 121	Street Name: Brunel Road	
City: Mississauga	Province: Ontario	Postal Code: L4Z 3E9	
10. Telephone number 905-890-7833	11. Fax number N/A	12. Type of School/Institution Public	
13. Website: www.lambtoncollege.ca/mis		14. Email: international@lambtoncollege.ca	
15. Name of contact Francesca Policicchio	Position Student Services	Telephone number 905-890-7833	Extension 222
16. Name of alternate contact Manisha Modi	Position Manager of Registration	Telephone number 905-890-7833	Extension 223

PROGRAM INFORMATION

17. Academic Status Full-Time		18. Field/Program of study Wireless Networking	
19. Level of study Post Graduate	20. Type of training program Academic	21. Exchange program No	
22. Estimated tuition fee for the first academic year (see note in box 28) Annual Student Fees: 16,760.00 First Semester Fee Due Date: 2021/05/14 Payment Code: 303322			
23. Scholarship/Teaching assistantship/Other financial aid: No		24. Co-op/Internship/Work Practicum Yes (Work Permit Required-Open)	
25. Conditions of acceptance specified as clearly as possible:			
26. Length of program(yyyy/mm/dd) Start date: 2021/08/30 Completion date: 2023/05/05		27. Expiration of Letter of Acceptance 2021/09/10	
28. Other relevant information: This program is located at Lambton College in Mississauga (Queen's College campus). Tuition fees in Box 22 are only for the first two semesters and are subject to change.			
Sincerely, Hanna Eroglu, Associate Dean, International Education			

Department of Homeland Security
U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status
OMB NO. 1653-0038

SEVIS ID: N0032592896

SURNAME/PRIMARY NAME Josan	GIVEN NAME Gurkirat Signh	Class of Admission F-1 ACADEMIC AND LANGUAGE
PREFERRED NAME Gurkirat Signh Josan	PASSPORT NAME	
COUNTRY OF BIRTH INDIA	COUNTRY OF CITIZENSHIP INDIA	
CITY OF BIRTH AMRITSAR	DATE OF BIRTH 09 AUGUST 1997	
FORM ISSUE REASON INITIAL ATTENDANCE	ADMISSION NUMBER	

SCHOOL INFORMATION

SCHOOL NAME The University of Texas at Arlington The University of Texas at Arlington	SCHOOL ADDRESS c/o Office of International Education, UTA Box 19028, 1022 UTA Blvd, Arlington, TX 76019
SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL Rachel Berry Transcript Evaluator I	SCHOOL CODE AND APPROVAL DATE DAL214F00806000 21 JANUARY 2003

PROGRAM OF STUDY

EDUCATION LEVEL MASTER'S	MAJOR 1 Mathematics and Computer Science 30.0801	MAJOR 2 None 00.0000
PROGRAM ENGLISH PROFICIENCY Required	ENGLISH PROFICIENCY NOTES Student is proficient	EARLIEST ADMISSION DATE 19 DECEMBER 2021
START OF CLASSES 18 JANUARY 2022	PROGRAM START/END DATE 18 JANUARY 2022 - 31 MAY 2024	



SWAMI VIVEKANAND
GROUP OF INSTITUTES

Chandigarh Patiala Highway, Ramnagar, Banur
Ph.: 01762-507888 | www.sviet.ac.in

SVIET

SWAMI VIVEKANAND INSTITUTE OF ENGINEERING & TECHNOLOGY



Seema Rawol

Course : MBA

Batch : 2020-2022

DoB : 10/01/1999

Blood G. :

Contact : 9682565373

Father Name : Shyam Kumar Rawol

Address : Nepalgunj Nepalgunj, Nepal,

Authorised Signatory



2020MBA065



GURU NANAK DEV UNIVERSITY

IDENTITY CARD



Name : Rishab Khanna
Application ID : 301900009490
Department : University Business School
Course Name : MBA (Marketing Management)

Dean Students' Welfare
Guru Nanak Dev University, Asr.

Valid Upto: 30-06-2021



NIMS UNIVERSITY RAJASTHAN, JAIPUR

STUDENT IDENTITY CARD



ID No. : NIMS/2020-21/1571
Name : AVINASH CHOOR
Programme : MBA I
Acad. Year : 2020-21
College : NIMS INSTITUTE OF
MANAGEMENT &
COMMERCE

Registrar



SWAMI VIVEKANAND
GROUP OF INSTITUTES

SVIET

Chandigarh Patiala Highway, Ramnagar, Banur
Ph.: 01762-507888 | www.sviet.ac.in

SWAMI VIVEKANAND INSTITUTE OF ENGINEERING & TECHNOLOGY



Raja Numan Khan

Course : MBA

Batch : 2020-2022

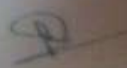
DoB : 22/08/1998

Blood G. : A+

Contact : 7006535093


Father Name : Kaiser Hussain Khan

**Address : Shearbagh Anantnag , Jammu
And Kashmir Anantnag, Jammu
& Kashmir, 192101**


Authorised Signatory




2020MBA035



DAV UNIVERSITY

2020-22
12001337

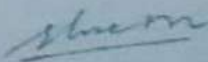



GIRLS HOSTEL 1

NAME
NAVJOT KAUR

FATHER'S NAME
SURJIT SINGH


PROGRAMME
M. SC. AGRICULTURE


DEAN (ACADEMICS)
 ISSUING AUTHORITY


 12001337



LOVELY
PROFESSIONAL
UNIVERSITY





Welcome
ROBINJIT KAUR
(12004876)

Idea/
Startup Hub

Roll No - RH2030A18 (Term-221221)

Group - 1 (Section:H2030)

Programme - P26C-M.Sc. Ag.
horticulture (Fruit Science)

Programme Outcome

Books Issued from Library - 0

Security Information Brochure



Estd. 1892

IDENTITY CARD

KHALSA COLLEGE AMRITSAR

Session: 2020-2021

Name **MANPREET KAUR**
Father's Name **SATNAM SINGH**
Class **DRM (Sem I & II)**
Roll No. **20334016**
Phone No. **9876074240**
Address **H.NO.B2/118, VISHKARMA ROAD, SIMBLE,
BATALA,BATALA-143505PUNJAB**



Manpreet Singh

Principal



IDENTITY CARD

KHALSA COLLEGE OF LAW, AMRITSAR

Approved by-Bar Council of India
Affiliated to Guru Nanak Dev University



Session : 2020-21

e-Gov ID.: 10090413
Name : Guneet Priya
F.Name : Sarabjeet Singh
D.O.B : 02-07-1999
Class : LLB TYC -1st Sem
Roll No. : 20303
Address : B-1/169, Kahnuwan Road,
Street No. 04, Batala, Gurdaspur
Phone No.:9878186673



Sarabjeet Singh
Principal

ਆਈ.ਕੇ.ਗੁਜਰਾਲ ਪੰਜਾਬ ਟੈਕਨੀਕਲ
ਯੂਨੀਵਰਸਿਟੀ, ਜਲੰਧਰ



I.K.GUJRAL PUNJAB TECHNICAL
UNIVERSITY



**Detail of Examination Fees and filled
Subject(s) for Exam April-2021**

Fee Receipt

Transaction Id	465071d899aa4bbe972e0146a8e79fc7	Unique Id	722875
Roll No.	2027536	Exam. Session	April-2021
Student's Name	Sachin Kumar Jha	Father's Name	Binod Kumar Jha
Institute Id / Name	643/Global Group of Institute, Sohian Khurd, Amritsar	Branch	Master of Business Administration
Email	Sachinkumarjha199899@gmail.com	Total Amount	1000
Mobile No.	8294004610	Payment Date	Tuesday, 06 July 2021 14:25:28
Payment Status	Success		


IDENTITY CARD
KHALSA COLLEGE AMRITSAR
Session: 2020-2021

Name	LOVEPREET SINGH	
Father's Name	LAKHBIR SINGH	
Class	M.Sc. F.T. (Sem I & II)	
Roll No.	20511032	
Phone No.	9814095776	
Address	H.No. B-48/240, ward no.1, Dera baba nanak, Rd Motalla sunder nagar, batala, gurdaspur, punjab. (143405), GURDASPUR-143405 PUNJAB	



Principal

IDENTITY CARD
KHALSA COLLEGE AMRITSAR
Session: 2020-2021

Name: NAVROOP KAUR
Father's Name: NAGWANT SINGH
Class: M.Sc.H.Ft.Sc.(Sem I & II)
Roll No: 20113014
Phone No: 6280836377
Address: V.P.O. Kaur Bafra, Gurdaspur, JI RD AMRITSAR-143011 PUNJAB



Principal



IDENTITY CARD
KHALSA COLLEGE AMRITSAR
Session: 2020-2021

Name: SONIA
Father's Name: RAJU
Class: M.Sc.F.T.(Sem I & II)
Roll No: 20511020
Phone No: 7814067502
Address: chogawan road, near bsf ajnala, AMRITSAR-143102 PUNJAB




Principal




IDENTITY CARD
KHALSA COLLEGE AMRITSAR
Session: 2020-2021

Name: KIRANDEEP KAUR
Father's Name: KASHMIR SINGH
Class: M.Sc.F.T.(Sem I & II)
Roll No: 20511004
Phone No: 9814086766
Address: ward no. 9, chogawan road, ajnala, amritsar, AMRITSAR-143102 PUNJAB



Principal







GLOBAL GROUP OF INSTITUTES

Prabhjot Kaur
MBA



Prabhjot
Campus Director

BATCH 2020-2022





GLOBAL GROUP OF INSTITUTES

**Hari Mohan
MCA**




Campus Director

BATCH 2020-2022



GLOBAL GROUP OF INSTITUTES

**Parambir Kaur
MBA**




Campus Director

BATCH 2020-2022

I.K.GUJRAL PUNJAB TECHNICAL UNIVERSITY JALANDHAR
Jalandhar-Kapurthala Highway, Jalandhar

Regn. cum Roll No: **2027526**
College/Institute ID : **643**
Name of the College/Institute: **Global Group of Institute, Sohian Khurd, Amritsar**

Grade Cum Marks Sheet

Master of Business Administration, FIRST Semester, Nov-2020

Name : **NIDHI SHARMA**
Father's Name : **RAJ KUMAR**
Mother's Name : **MANJU SHARMA**

Subject Code	Subject	Type	Credits	Grade	Marks Int Ext	
MBA-101-18	Foundations of Management	Theory	4	B+	34	27
MBA-102-18	Managerial Economics	Theory	4	B+	33	35
MBA-103-18	Quantitative Techniques	Theory	4	B	34	24
MBA-104-18	Accounting for Management and Reporting	Theory	4	B+	33	28
MBA-105-18	Business Environment and Indian Economy	Theory	4	A	33	45
MBA-106-18	Business Ethics and CSR	Theory	4	A	34	43
MBA-107-18	Business Communication for Managerial Effectiveness	Theory	4	O	34	57

Grade	O	A+	A	B+	B	C	P
Qualitative. Meaning	Outstanding	Excellent	Very Good	Good	Above Average	Average	Marginal/Pass
Grade Point	10	9	8	7	6	5	4

Grade	E	S/UN	F	Ab
Qualitative. Meaning	Detained	Satisfactory/Not-Satisfactory	Failed/ReAppear	Absent
Grade Point	0	-	0	-

Note:- These details are not valid for any legal purpose.

Result Notification Date : 27.05.2021

Raj

Anil

AY:2018-2019



Dear Sumer Singh,

Congratulations! On behalf of Sheridan, it's my pleasure to officially invite you to join our dynamic, creative, and engaged learning community.

Sheridan has a stellar reputation for cultivating resourceful and resilient graduates who are ready to thrive in a changing world. Our career-focused programs, dedicated faculty, and strong connections to industry and the communities we serve will ensure that your education responds directly to the demands of your chosen field.

My colleagues and I are equally committed to providing you with a well-rounded experience that caters to your personal interests and furthers your life goals. I would encourage you to explore our athletics and recreational programming and/or ways to develop your leadership skills through student government or membership in a club. You can also get involved with an applied research project, volunteer your time to a good cause, or pursue a co-op or internship experience. Our caring staff are here to provide a full range of student and support services to mentor you throughout your learning journey.

As an International Student, you will also have access to numerous services, including immigration workshops and advisement services related to your student status, health insurance information, peer-to-peer support, as well as social activities and excursions. We recommend that you refer to the [International Student Guide](#) for a wealth of useful information.


I welcome you to [explore our campuses](#) through our website, where you will also find information about all the amenities at each of our three locations.

Visit [Sheridan Application Portal](#) to accept your offer, view further details and take your next steps towards becoming a student at Sheridan. I look forward to welcoming you to our community at orientation!

Should you have any questions, feel free to contact us at international@sheridancollege.ca.

I look forward to welcoming you, in-person, at orientation!

Yours sincerely,



Janet Morrison, PhD
President and Vice Chancellor

KANZLER

HEAD OF ADMINISTRATION

Dezernat 4 – Studierendenservice
Administration Section 4 – Student Service

Am Hochschuls campus 1, 44803 Bochum

Hochschule Bochum Postfach 1001741, 44707 Bochum

Herrn
Shivam Sareen
213A
Marktstraße 118/118A, bochum
44803 BOCHUM
INDIEN



Studienbescheinigung nach § 9 BAföG

für das Sommersemester 2021

Herr	Shivam Sareen
Geburtsdatum:	16.09.1996
Geburtsort:	Amritsar
Studiengang:	Umweltingenieurwesen o. A.
angestrebter Abschluss:	Master
Matrikelnummer:	18314122
Hochschulsemester:	2
Fachsemester:	2
Regelstudienzeit:	3
Ersteinschreibung zum:	WiSe 2020/21
Studientyp:	Vollzeitstudium

Herr Shivam Sareen ist als Studierender an der Hochschule Bochum im Sommersemester 2021 eingeschrieben und nicht beurlaubt.

Hinweis zur individualisierten Regelstudienzeit:

Gemäß § 10 Absatz 1 der Verordnung zur Bewältigung der durch die Coronavirus SARS-CoV-2-Epidemie an den Hochschulbetrieb gestellten Herausforderungen ist die individualisierte Regelstudienzeit für diejenigen Studierenden, die im Sommersemester 2020 und/oder Wintersemester 2020/21 eingeschrieben sind, um jeweils ein Semester erhöht.

Erklärung
SoSe: Sommersemester 01.03. - 31.08.
WiSe: Wintersemester 01.09. - 28./09.02.
Bochum, 16.03.2021

Diese Bescheinigung wurde maschinell erstellt und ist auch ohne Unterschrift und Siegel gültig.

Corporate office

ASF Symphony, Plot No. - 61A, Block - A, Sector - 63,
Noida, Distt. Gautam Budh Nagar, (U.P.) Pin - 201301

Registered office

158, Kadambari DU CGHS, Rohini Sector-9,
New Delhi, North West DL 110085, IN

**NEDGE
TECHNOLOGY**

Offer Letter

Date: - 2nd January 2020

To,

Mr. Anshdeep Singh

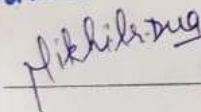
With reference to the interview you have had with us, we have pleasure in offering you the position of **Operations Associates** at Nedge Technologies Pvt. Ltd, on the terms and conditions mutually discussed and agreed by us.

We congratulate you on your appointment and wish you a long and successful career with us.

Please sign and return duplicate copy of this letter as a token of your acceptance

Yours truly,

Nedge Technologies Pvt. Ltd.
For Nedge Technologies Pvt. Ltd.


Director

Director



University of Essex

CERTIFICATE OF REGISTRATION

15 June 2021

<u>Name of Student</u>	Abhishek Kumar
<u>Registration Number</u>	KUMAR41711
<u>Date of Birth</u>	4 January 1997
<u>Nationality</u>	Indian
<u>Intended Award</u>	Master of Science
<u>Programme of Study</u>	Electronic Engineering
<u>Date of Entry to Programme</u>	8 October 2020
<u>Mode of Study</u>	Full Time
<u>Year of Study</u>	1
<u>Expected Date of Completion</u>	8 October 2021
<u>Term Time Address</u>	95 Wash Lane Clacton-On-Sea Essex CO15 1BT
<u>Home Address</u>	Vill Tetaria, Po Chuaria Ps Mufasil, Aurangabad, Bihar India 824101

This is to certify that the above-named is a registered student reading for an award of the University of Essex.
We issue this certificate, without liability, confirming the home and term-time addresses as provided by the student.
On registration all students agree to the student declaration confirming that their contact details are up to date.

Richard Stock
Academic Registrar



Please visit our website for term dates: <https://www.essex.ac.uk/about/governance/key-dates>

Colchester Campus
Wentree Park
Colchester CO4 3SQ
United Kingdom

Student Services Hub
T 01206 874000
E askthehub@essex.ac.uk

www.essex.ac.uk

@Uni_of_Essex

/uniofessex

/uniofessex



University of Essex

CERTIFICATE OF REGISTRATION

15 June 2021

<u>Name of Student</u>	Ashish Kumar
<u>Registration Number</u>	KUMAR41711
<u>Date of Birth</u>	4 January 1997
<u>Nationality</u>	Indian
<u>Intended Award</u>	Master of Science
<u>Programme of Study</u>	Electronic Engineering
<u>Date of Entry to Programme</u>	6 October 2020
<u>Mode of Study</u>	Full Time
<u>Year of Study</u>	1
<u>Expected Date of Completion</u>	6 October 2021
<u>Term Time Address</u>	95 Wash Lane Clacton-On-Sea Essex CO15 1BT
<u>Home Address</u>	Vill Tetana, Po Chuaria Ps Muttail Aurangabad, Bihar India 824101

This is to certify that the above-named is a registered student reading for an award of the University of Essex. We issue this certificate, without liability, confirming the home and term-time addresses as provided by the student. On registration all students agree to the student declaration confirming that their contact details are up to date.

Richard Stock
Academic Registrar



Please visit our website for term dates: <https://www.essex.ac.uk/about/governance/key-dates>

Colchester Campus
Wipacree Park
Colchester CO4 3SQ
United Kingdom

Student Services Hub
T 01206 874000
E askthehub@essex.ac.uk

www.essex.ac.uk

@Uni_of_Essex

/uniofessex

/uniofessex

PERSONAL INFORMATION


Date: 2020/04/08

1. Family name: Kaur	6. Student's full mailing address: Village Fattu Dhila Po Batawal Amritsar Punjab India 143110
2. Given name(s): Manroop	
3. Date of birth (yyyy/mm/dd): 1998/08/18	
4. Student ID number: C0780275	
5. CAQ: N/A	

INSTITUTIONAL INFORMATION

7. Full name of institution: Lambton College at Queen's College of Business, Technology and Public Safety		8. Designated learning institution number: (DLI) D – 1030529332	
9. Address of institution:			
P.O. Box: N/A	Street No.: 121	Street Name: Brunel Road	
City: Mississauga	Province: Ontario	Postal Code: L4Z 3E9	
10. Telephone number 905-890-7813	11. Fax number N/A	12. Type of School/Institution: Public	
13. Website: www.lambtoncollege.ca/mis		14. Email: international@lambtoncollege.ca	
15. Name of contact: Francesca Poliochio	Position: Student Services	Telephone number: 905-890-7813	Extension: 222
16. Name of alternate contact: Manisha Modi	Position: Manager of Registration	Telephone number: 905-890-7813	Extension: 223

PROGRAM INFORMATION

17. Academic Status: Full-Time		18. Field/Program of study: Advanced Project Management and Strategic Leadership	
19. Level of study: Post Graduate	20. Type of training program: Academic	21. Exchange program: No	
22. Estimated tuition fee for the first academic year (see note in box 28) Annual Student Fees: 15,935.00 First Semester Fee Due Date: 2020/03/31 Payment Code: 207218			
23. Scholarship/Teaching assistantship/Other financial aid: Not applicable		24. Co-op/Internship/Work Practicum: Yes (Work Permit Required-Open)	
25. Conditions of acceptance specified as clearly as possible:			
26. Length of program(yyyy/mm/dd) Start date: 2020/08/31 Completion date: 2022/05/06		27. Expiration of Letter of Acceptance: 2020/09/11	
28. Other relevant information: This program is located at Lambton College in Mississauga (Queen's College campus). Tuition fees in Box 22 are only for the first two semesters and are subject to change.			
Sincerely,  Hanna Eroglu, Associate Dean, International Education			



Office of the Registrar
Loyalist College
370 Walkbridge-Loyalist Road
P.O. Box 4200
Belleville, Ontario K8N 5B9

Loyalist College - Toronto Campus
111 Brunel Rd.
Mississauga, ON L4Z 1G9
loyalisttoronto@lccollege.com
416-567-4367
OLM C09420310342

Verification of Enrolment

Our certification system is designed to expedite the sharing of academic information with many agencies. Loyalist College appreciates your acceptance of this official certification.

Student Name: Harroor, Kar
Student ID: 900081702
Program of Study: Cloud Computing
Credential: Ontario College Graduate Certificate
Academic Year: 2020-2021
Current Semester: 1
Semester Dates: 2021-09-18 to 2021-09-11
Enrolment Status: Full Time

Legend - Typical Credential Program/Hours - Some exceptions apply, as noted below

Ontario College Certificate	2 semesters 600-900 hours
Ontario College Graduate Certificate	2 semesters 600-900 hours*
Ontario College Diploma	4 semesters 1200-1400 hours
Ontario College Advanced Diploma	6 semesters 1800-2000 hours

* Includes Intelligent & Edge Systems, Smart Systems Management, Supply Chain Management - Enterprise Resource Planning (ERP), Cloud Computing, Cyber Security, Wireless Information Networking, Intelligent Management - Location Based and Security - 4 semesters

I, Carolyn Pratt, Interim Director, Enrolment Services and Registrar of Loyalist College, verify that the above information is correct.



Carolyn Pratt
Interim Director, Enrolment Services and Registrar

7/29/2021

Date

This document was produced on the date listed above, and is correct as of this date. This document was provided to the student by the Office of the Registrar.

Director,
Department of Lifelong Learning,
Guru Nanak Dev University,
Amritsar

Subject: Application/Request for change in Certificate/Diploma Course.

Respected Madam,

I beg to say that I have registered for a course in your department. I request you to kindly change my course as per details given below:-

Candidate Name:	Muhammad
Father's Name:	Mr. Sanjeev Khosla
Address:	530, Universal Enclave, Chh, Asst.
Phone Nos.:	8729019287, 9855819520, 9463227520
Email ID:	lovingmuhammad617@gmail.com
Presently registered for course: (FROM)	Communication Skills & English Speaking
Application ID:	ESE52C20
Session:	Jan - June 2021
Registration Fees Paid:	Rs 300/- (Online)
Course willing to get registered: (TO)	Web Designing.
Reason for Change in Course:	By Mistake

Thanking you.

Date: 5/1/2021

Yours faithfully

Muhammad

Swami Vivekanand Subharti University

(A University under section 2(f) of the UGC Act, 1956 Established by U.P. Govt. under Act No.29 of 2008)

Meerut - 250005 (U.P.)

Directorate of Distance Education

(Approved by DEB of UGC)

Statement of Marks

MASTER OF BUSINESS ADMINISTRATION - FIRST YEAR

Name : ANSHDEEP SINGH
 Father's Name : SANDEEP KUMAR KUKKAR
 Mother's Name : PARAMJIT KAUR

Roll No. : W11046108
 Enrollment No. : W1120633202
 Examination : JUNE 2020

Course Code	Subject	Maximum Marks			Marks Obtained			Grade	Status		
		TEE	Continuous Internal Assessment		TEE	Continuous Internal Assessment					
			I.A.	A.W.		I.A.	A.W.				
MBA-1	Section A- Principles of Management Section B- Human Resource Management	70	15	15	100	38	11	12	81	A	CC
MBA-2	Section A-Principles of Economics Section B- Financial Management	70	15	15	100	46	11	11	88	A	CC
MBA-3	Section A-Accounting and Financial Analysis Section B-Business Law	70	15	15	100	44	12	12	88	A	CC
MBA-4	Organizational Behavior	70	15	15	100	48	11	11	70	A	CC
MBA-5	Section A-Operations Research Section B-Research Methodology	70	15	15	100	41	12	12	65	A	CC
MBA-6	Marketing Management	70	15	15	100	43	11	12	66	A	CC
MBA-7	Section A-Business Communication Section B-Computer Fundamental	70	15	15	100	45	11	12	88	A	CC
MBA-8	Section A-Production & Operation Management Section B-Business Statistics	70	15	15	100	39	11	12	82	A	CC
Grand Total					800				528	A	CC

Result Pass

Abbreviations:

TEE: Term End Examinations, IA: Internal Assessment, AW: Assignment Work, CC: Credits Clear, NC: Not Clear, AB: Absent
 NA : Marks are 'Not Available'

Grade:

A++: 85% and above, A+: 75% and above but below 85%, A: 60% and above but below 75%, B: 50% and above but below 60%,
 C: 40% and above but below 50%, D: Below 40%

Pass Marks: 40% in aggregate and in each paper separately for T.E.E. and Continuous Internal Assessment.

Note: Although, marks are uploaded after verification, but if there is any inaccuracy in marks then Subharti University will not be responsible for it as original marks sheet issued by Directorate of Distance Education, Subharti University will be the final marksheet.

AY: 2017-2018



P.O. Box 1796
Edmonton, Alberta
Canada T5J 2P2

Toll Free: 1-888-497-4622
Tel: 780-497-5040
Email: info@macewan.ca

This letter is for student purposes ONLY. The letter to be used to apply for your Study Permit is on page two.

June 25, 2018

Gurarpan Singh
VPO Bham, Tehsil Batala,
Gurdaspur, Punjab, 143527
India

Dear Gurarpan Singh:

I.D. # 3081965

Congratulations! We are pleased to offer you admission into the **Business Analysis and Professional Communication Executive Professional Development Certificate** program at MacEwan University's School of Continuing Education (SCE).

2019 Winter Term Class Start Date: January 3, 2019
Duration: Up to 12 months

To accept your offer of admission and guarantee your position in the program, you must complete the following steps:

1) Pay your \$10,000 deposit.

You must pay a program deposit of \$10,000.00. You have 45 days from the date at the top of this letter to pay the deposit. You can pay the deposit through myPortal.MacEwan.ca. Information on payment methods is available at MacEwan.ca/MakeAPayment.

2) Send us a copy of your Study Permit.

Scan and email a copy of the letter you receive from Citizenship and Immigration Canada advising you that you have been approved to receive a Study Permit to SCEInternational@macewan.ca. If you are applying from outside of Canada, and your Study Permit is denied, and you send us a copy of the denial letter, you will receive a 100% refund of the deposit. If you decide not to attend MacEwan University for any other reason, only 50% of the deposit will be refunded to you. If you are applying from within Canada, no refund will be granted.¹

If you have any questions, please contact us at SCEInternational@macewan.ca.

We look forward to welcoming you to MacEwan University!

Sincerely,

A handwritten signature in black ink, appearing to read 'Heather McRae'.

Heather McRae, EdD
Dean, School of Continuing Education
MacEwan University

¹MacEwan University refund policy:
<http://www.macewan.ca/wcm/Registrar/FeesandFinancialInformation/TuitionFees/AdmissionFees/index.htm>



Student

DATE
ISSUED 19/02/2020
ID No. 30384214

Gaurav

30384214022



Federation
UNIVERSITY • AUSTRALIA





Saturday, July 31, 2021

Lambton College
1457 London Rd.
Sarnia, Ontario, Canada N7S 6K4
Designated Learning Institution Number: O19305293332

Enrolment Verification

To Whom It May Concern:

RE: Rohit Inder Singh Metla
265 Yorkland Blvd. 4th Floor
Toronto ON M2J 1S5 CA

D.O.B.: 21-April-1997

User ID: c0782480

This letter confirms that Rohit Inder Singh Metla is registered in the program(s) indicated below during the following semesters at Lambton College for the academic year 2020 - 2021.

Semester	Program Title	Status
2020 Fall	Construction Project Management (CPMT)	Full-Time
2021 Winter	Construction Project Management (CPMT)	Full-Time
2021 Spring	Construction Project Management (CPMT)	Full-Time

College Academic Type:	Community College
Start Date:	2020-09-14
Current Program Year:	1
Weeks in Current Program Year:	45
Program Duration (Years):	2
Award on Completion:	Ontario Graduate Certificate

If you have any questions or concerns, please do not hesitate to contact Lambton College at forms@lambtoncollege.ca in The Office of the Registrar.

Sincerely,

Marc Lavergne
Associate Registrar



Friday, July 30, 2021

Lambton College
1457 London Rd.
Sarnia, Ontario, Canada N7S 6K4
Designated Learning Institution Number: O19305293332

Enrolment Verification

To Whom It May Concern:

RE: Jujhar Singh
265 Yorkland Blvd. 4th Floor
Toronto ON M2J 1S5 CA
D.O.B.: 04-june-1996
User ID: c0781517

This letter confirms that Jujhar Singh is registered in the program(s) indicated below during the following semesters at Lambton College for the academic year 2020 - 2021.

Semester	ProgramTitle	Status
2020 Fall	Construction Project Management (CPMT)	Full-Time
2021 Winter	Construction Project Management (CPMT)	Full-Time
2021 Spring	Construction Project Management (CPMT)	Full-Time

College Academic Type:	Community College
Start Date:	2020-09-14
Current Program Year:	1
Weeks in Current Program Year:	45
Program Duration (Years):	2
Award on Completion:	Ontario Graduate Certificate

If you have any questions or concerns, please do not hesitate to contact Lambton College at forma@lambtoncollege.ca in The Office of the Registrar.

Sincerely,

Marc Lavergne
Associate Registrar



Friday, July 30, 2021

Lambton College

1457 London Rd.

Sarnia, Ontario, Canada N7S 6K4

Designated Learning Institution Number: 019305293332

Enrolment Verification

To Whom It May Concern:

RE: Rajan Kaushal
265 Yorkland Blvd. 4th Floor
Toronto ON M2J 1S5 CA

D.O.B.: 10-August-1996

User ID: c0788981

This letter confirms that Rajan Kaushal is registered in the program(s) indicated below during the following semesters at Lambton College for the academic year 2020 - 2021.

Semester	ProgramTitle	Status
2020 Fall	Construction Project Management (CPMT)	Full-Time
2021 Winter	Construction Project Management (CPMT)	Full-Time
2021 Spring	Construction Project Management (CPMT)	Full-Time

College Academic Type:	Community College
Start Date:	2020-09-14
Current Program Year:	1
Weeks in Current Program Year:	45
Program Duration (Years):	2
Award on Completion:	Ontario Graduate Certificate

If you have any questions or concerns, please do not hesitate to contact Lambton College at forms@lambtoncollege.ca in The Office of the Registrar.

Sincerely,

Marc Lavergne
Associate Registrar



STUDENT



10540814

ECU VALUES:

Integrity Rational Inquiry
Respect Personal Excellence

ECU ID Exp. DEC 2025



CA1289365D

JOHNDEEP SINGH

June 15, 2017

Mr. Bikram GILL
Vill Abul Khair
Gurdaspur, INDIA

71837773255
bikramgill022@gmail.com



Dear Mr. GILL:

Congratulations! I am pleased to inform you that your application to the University of North Alabama (UNA) has been approved by the International Admissions Committee. Your approved field of study is **Master of Business Administration in Human Resource**. We look forward to welcoming you in fall 2017.

By issuing this acceptance letter and the I-20 form, we acknowledge that your academic credentials and financial documents have met all UNA admission requirements.

Your Student ID: L00-662-671
Your Student Email: bgill2@una.edu
Your Airport Pick-Up: August 16-17, 2017 (Huntsville International Airport-HSV) only
Your Orientation Dates: August 18-22, 2017
Your First Day of Classes: August 23, 2017

As a transfer student from a partner school and a GPA of 3.5 or better from high school, you will receive a \$3000 scholarship per year (equally distributed in two semesters). This scholarship is renewable based on your academic performance at UNA. In addition, you will be receiving \$500 one time scholarship awarded during the UNA international transfer day held on your campus.

To accept the admission offer, please sign your acceptance below and send a copy back to the Office of International Affairs at international@una.edu. Your immediate confirmation is appreciated. If we do not hear your confirmation within 20 days, UNA reserves the right to grant the scholarship to other qualified students.

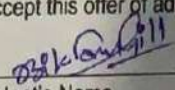
Once again, congratulations and thank you for choosing the University of North Alabama. We look forward to meeting you in person and welcoming you to UNA soon.

Sincerely,

Dr. Chunsheng Zhang, PDSO/RO
Senior Vice Provost for International Affairs

CZ/azf

I accept this offer of admission to the University of North Alabama.


Student's Name

Date

OFFICE of INTERNATIONAL AFF

UNA Box 5058, Florence, AL 356

P: 256.765.4626 | F: 256.765.5404 | www.una.edu/inter
Equal Opportunity / Equal Access



March 1, 2021

Reference: Placement Confirmation Letter for Atul Suri, Student Number: A00123369

To whom it may concern:

This letter confirms that Atul Suri, student number A00123369, is currently registered as a full-time student in the one year (two semester) Logistics & Supply Chain Management program.

As a graduating requirement, the student must complete 100 hours of unpaid work placement.

Atul Suri entered the program on January 11, 2021, and is attending studies at the Stanford-Mississauga campus. The expected program completion date is December 31, 2021.

Canadore's DLI # is O19395535239.

Yours truly,

Sylvie Burns

Sylvie Burns
Admissions Representative
Office of the Registrar (705)
474-7600, ext. 5123

PERSONAL INFORMATION

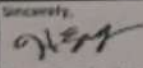
Date: 2019/05/06

1. Family name: No	6. Student's full mailing address:
2. Given name(s): Kuljeet Kaur	Vpo Dhadde Amritsar Punjab India 143504
3. Date of birth [yyyy/mm/dd]: 1997/02/13	
4. Student ID number: C0771552	
5. CAQ: N/A	

INSTITUTIONAL INFORMATION

7. Full name of institution: Lambton College at Queen's College of Business, Technology and Public Safety		8. Designated learning institution number: [DLI] 0 - 1930529332	
9. Address of institution:			
P.O. Box: N/A	Street No: 121	Street Name: Brunel Road	
City: Mississauga	Province: Ontario	Postal Code: L4Z 3E9	
10. Telephone number 905-890-7833	11. Fax number N/A	12. Type of School/Institution Public	
13. Website: www.lambtoncollege.ca/ms		14. Email: ms@lambtoncollege.ca	
15. Name of contact Simon MacQueen	Position Director, Lambton College in Mississauga	Telephone number 905-890-7833	Extension 329
16. Name of alternate contact Manisha Modi	Position Student Services	Telephone number 905-890-7833	Extension 323

PROGRAM INFORMATION

17. Academic Status Full-Time		18. Field/Program of study Business Management - International Business	
19. Level of study Post Graduate	20. Type of training program Academic	21. Exchange program No	
22. Estimated tuition fee for the first academic year (see note in box 28) Annual Student Fees: 14,710.00 First Semester Fee Due Date: 2019/06/07 Payment Code: 379854			
23. Scholarship/Teaching assistantship/Other financial aid Not applicable		24. Co-op/Internship/Work Practicum Yes (Work Permit Required-Open)	
25. Conditions of acceptance specified as clearly as possible:			
26. Length of program[yyyy/mm/dd] Start date: 2020/01/02 Completion date: 2021/05/03		27. Expiration of Letter of Acceptance 2020/01/30	
28. Other relevant information: This program is located at Lambton College in Mississauga. Tuition fees in Box 22 are only for the first two semesters and are subject to change.			
Sincerely,  Manisha Modi, Associate Dean, International Education			



ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਇੰਜੀਨੀਅਰਿੰਗ ਕਾਲਜ
Guru Nanak Dev Engineering College

An Autonomous College Under UGC Act 1956

AICTE Approved, ISO : 9001-2015 Certified Affiliated to IK Gujral, PTU, Jalandhar.
IEI & TCS Accredited UG Programmes

Ref. No. AS/62/100/106

Dated 01/06/2021

PROVISIONAL DEGREE CERTIFICATE

This is to certify that **Harwinder Kaur S/D/o Jaspal Singh** was a bonafide student of program Master of Technology (Geotechnical Engineering)- Full Time having university roll number cum registration number 1805828. This college is affiliated to I.K. Gujral Punjab Technical University, Jalandhar and recognized by All India Council for Technical Education, New Delhi.

The detail of marks obtained by student is as under:-

Semester	Session	SGPA Obtained	Max SGPA
1 st	November-2018	8.45	10
2 nd	May-2019	8.05	10
3 rd	November-2019	8.4	10
4 th	February-2021	9.00	10
CGPA		8.45	10

- CGPA (Cumulative Grade Point Average)
- SGPA (Semester Grade Point Average)

Prepared By

Checked By

Assistant Registrar

ਗਿੱਲ ਪਾਰਕ, ਗਿੱਲ ਰੋਡ, ਲੁਧਿਆਣਾ- 141 006 ਪੰਜਾਬ • Gill Park, Gill Road, Ludhiana - 141006 Punjab
Phone : 0161-5064501, 5064704 • E-mail : principal@gndec.ac.in • Website : www.gndec.ac.in

Cumulative Grade Point Average (CGPA) : 8.45



GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA

An Autonomous College u/s [2(f) & 12(B)] of UGC Act 1956.
(Punjab Govt. Aided Status)
Gill Park, Gill Road, Ludhiana Ph.0161-2502700

Student



2018/MT/FT/1079

Name : Aakshi
Father's Name : Ajay Kumar
Mother's Name : Meena
Branch : Geo Tech Engineering
CRN Roll No. : 186501 **URN No. :** 1805818
Ph/Mobile : 9877027258
Address : Q.No 227, Sarwal Colony, Jammu

Seth

Sign. of Issuing Authority

CHITKARA
UNIVERSITY



IDENTITY CARD
1910981008

ME - Fellowship (Computer Science & Engineering)

Name : Manni Kumar
Father Name : Niranjana Dev
Mother Name : Asha Devi
Session : 2019-2022
Address :
#16/2497, Ajit Nagar Verka, Batala Road, Amritsar
(Punjab)



Chitkara U

Technology



जम्मू केंद्रीय विश्वविद्यालय Central University of Jammu

अंक-ग्रेड प्रमाण पत्र/MARKS-GRADE CERTIFICATE

अनुक्रमांक/ROLL NO. 2000719

पंजीकरण सं./REG. NO. 2000719

: MBA-Human Resource Management

अर्धवार्षिक परीक्षा/Semester : IV सत्र/Session : 2020-21 में आयोजित परीक्षा/Examination held in : Jun 2021

Name	: RAJAT ATTRI	
नाम	: राजत अत्री	
Father's Name	: SAT PAUL ATTRI	
पिता का नाम	: सतपाल अत्री	
Mother's Name	: JEETO DEVI	
माता का नाम	: जीतो देवी	

Course No.	Course Title	Max. Marks	Marks Obt.	Credits	Letter Grades	Grade Points	Credits Points
PGHRM4086T	ENTREPRENEURSHIP DEVELOPMENT	100	74	04	A	8	32
PGHRM4087T	LABOUR LAWS AND LEGAL ASPECTS OF HR	100	72	04	B+	7	28
PGHRM4087V	VIVA VOCE	50	25	02	F	4	8
PGHRM4023T	STRATEGIC HUMAN RESOURCE MANAGEMENT	100	67	04	B	6	24
PGHRM4022T	TRAINING AND DEVELOPMENT	100	75	04	A	8	32
PGHRM4026T	E-MARKETING	100	77	04	A	8	32
PGHRM4090T	RURAL MARKETING	100	68	04	B+	7	28
PGHRM4091T	GREEN MARKETING	100	80	04	A+	9	36
Result	Passed Five Hundred Thirty Eight	750	538	30			120

	Semester I	Semester II	Semester III	Semester IV
SGPA	5.87	6.84	6.94	7.33
Marks	475/750	525/750	566/800	538/750

GPA : 6.74

MARKS : 2104/3050

Date of Declaration of Overall Result: Wednesday, July 14, 2021

Controller of Examinations

The candidate shall be declared to have passed a course(s) of programme if he/she obtains 50% in Internal and 50% in External separately.
Prizes and Honours Excepted

AY: 2016-2017



Ontario College Graduate Certificate

Canadore College on behalf of the Board of Governors and the Ministry of Training, Colleges and Universities of the Province of Ontario has awarded this Ontario College Graduate Certificate to:


Lovepreet Singh

Logistics and Supply Chain Management Program
One Year

In witness whereof this Seal of the College has been affixed hereto this twenty-ninth day of January, two thousand and twenty-one at North Bay, Ontario.




Robert Nicholas, Chair, Board of Governors


George Bolton, President and CEO


Ahmed Obaida, Vice President, Academic


Annette Miron, Registrar

Canadore College of Applied Arts and Technology is funded by the Province of Ontario and is committed to the primary purpose of providing educational opportunities of a career oriented nature to enhance the quality of life of its students.



THIS IS TO CERTIFY THAT

Gurloveleen Singh

WAS GRANTED THE

Master of Engineering Technology (Civil Engineering)

BY FEDERATION UNIVERSITY AUSTRALIA

on the twelfth day of July 2021

GIVEN UNDER THE COMMON SEAL OF
FEDERATION UNIVERSITY AUSTRALIA
BY DIRECTION OF THE COUNCIL

THIS QUALIFICATION IS RECOGNISED WITHIN
THE AUSTRALIAN QUALIFICATIONS FRAMEWORK

93602



Handwritten signature of Terry Moran.

MR TERRY MORAN, AC
CHANCELLOR

Handwritten signature of Duncan Bentley.

PROFESSOR DUNCAN BENTLEY
VICE-CHANCELLOR AND PRESIDENT

Northern College LETTER OF ACCEPTANCE



Date of Issue: September 10, 2021

PERSONAL INFORMATION

January 2022

Family Name: SHARMA	CAQ: No
Given Name: SURAJ	Student's Full Mailing Address: 70, STREET NO.8, PAWAN NAGAR BATALA ROAD, AMRITSAR 143001, PUNJAB, INDIA
Date of Birth: September 17, 1996	
	Referring Agent (if applicable):

INSTITUTIONAL INFORMATION

Name of Contact: Charlotte Qian Admissions Manager Phone: 416-290-0200 Fax: 416-498-5570 Email: northerncollege@pures.ca	Full Name and Address of Institution: Northern College of Applied Arts and Technology (Pures Campus) #200 & 300 - 1450 Midland Avenue, Toronto ON, M1P 4Z8 Canada
Type of School/Institution: Public Student Partnership Program (SPP) member Canada Express Study (CES) member	Phone: 416-290-0200
Website: http://www.northernc.on.ca/pures/	Designated Learning Institution #: O19315830082

PROGRAM INFORMATION

Academic Status: Full Time Program of Study: Supply Chain Management Program Length: 2 Years Start Date: January 06, 2022 Approx. Completion Date: August 31, 2023 Credential: Ontario College Graduate Certificate Level of Study: Level 1 Hours of Instruction: 18/week Exchange Program: No Location: Toronto	Fee Structure: First Payment DUE: \$16,485.00 by September 30, 2021 Second Payment DUE: \$8,492.50 by July 01, 2022 Total tuition, medical insurance, ancillary fees due: \$16,485* CDN /year
Internship/Work practicum: CO-OP Work Placement Required	Scholarship/Teaching Assistantship/Other Financial Aid: No
Conditions of Acceptance: NONE	Expiry of Letter of Acceptance: January 16, 2022

Note: *Tuition and fees as stated are estimates and subject to change each academic year. Remit your tuition and fees payment in Canadian dollars according to the payment schedule above. Methods of payment available are VISA, Mastercard, Money Order or Bank Wire Transfer. Please see International Payment/Registration Form below. This letter of acceptance will expire unless: 1) Deposit is received before the expiry date of this letter of acceptance 2) The balance of the 1st semester tuition fees are paid by the due date mentioned above (for non-SDS countries). The full first year tuition is due for SDS countries. 3) Notice of study permit approval is emailed to the college prior to arrival in Canada.

Edna Zhang

Edna Zhang
Manager of Admissions & Student
Recruitment - Enrolment Services

DOUGLAS COLLEGE

GRANTS THIS

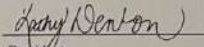
Post-Degree Diploma
to

Dilpreet Kaur

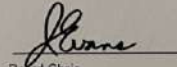
HAVING COMPLETED THE REQUIREMENTS IN

Project Management

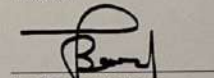
GIVEN AT THE CITY OF NEW WESTMINSTER
PROVINCE OF BRITISH COLUMBIA
JUNE TWO THOUSAND AND NINETEEN



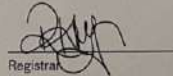
President



Board Chair



Vice President, Academic
and Provost



Registrar



This Higher Education Achievement Report incorporates the model developed by the European Commission, Council of Europe and UNESCO/CEPES for the Diploma Supplement.

The purpose of the Supplement is to provide sufficient recognition of qualifications (diplomas, degrees, certificates etc). It is designed to provide a description of the nature, level, context and status of the studies that were pursued and successfully completed by the individual named on the original qualifications to which this Supplement is appended. It should be free from any value judgements, equivalence statements or suggestions about recognition. Information in all eight sections should be provided. Where information is not provided, an explanation should give the reason why.

In hard copy format this Higher Education Achievement Report is printed in black ink on paper watermarked with the crest of the University and carries the official University stamp. It is not valid unless in this format.

1. INFORMATION IDENTIFYING THE HOLDER OF THE QUALIFICATION

1.1 Family name: Kumar
 1.2 Given name(s): Manoj
 1.3 Date of birth (day/month/year): 02/08/1965
 1.4 Student identification number or code: University id: 9779697
 HUSID:* 1910560794190

*HUSID (HESA Unique Student Identifier) is the unique national identifying number for students registered at a UK university. It is defined by HESA, the UK's Higher Education Statistics Agency.

2. INFORMATION IDENTIFYING THE QUALIFICATION

2.1 Name of qualification and (if applicable) title conferred: Master of Science in Engineering Project Management
The power to award degrees is regulated by law in the UK.
 2.2 Main field(s) of study for the qualification: Production and Manufacturing Engineering, Project Management
 2.3 Name and status of awarding institution: Coventry University
 2.4 Name and status of institution (if different from 2.3) administering studies: As above
 2.5 Language(s) of instruction/examination: English

3. INFORMATION ON THE LEVEL OF THE QUALIFICATION

3.1 Level of qualification: National Qualifications Framework Level 7 (see section 8 for further details on UK Higher Education System)
 3.2 Official length of programme: 01 Years in Full-time mode. Maximum 4 years. 02 Years in Part-time mode. Maximum 5 years.
 3.3 Access requirement(s): The access requirements for the University's programmes of study are set out within the Academic Regulations, section A, "Regulations for the Admission of Students", which are available on the University website.



Course Completion Letter

06 August 2020

To Whom It May Concern

The student whose details appear below has studied at Western Sydney University. According to our records the student has satisfactorily met all course requirements as of 06 August 2020 and is eligible to graduate, awaiting conferral of their award during the next graduation round. Final results for the student whose details appear below were published on 16 July 2020. This student was enrolled as a full time international student.

Name: Sarpreet Kaur Gill
Student Number: 19497857
Course Code: 3693
Course: Master of Engineering (Civil)
Location: Parramatta City - Macquarie Street
CRICOS Code: 042034J

The student was enrolled in this course from 30 July 2018 to 28 June 2020.

This course was delivered entirely in the English language on campus.

Regards

A handwritten signature in black ink, appearing to read 'Angelo Kourtis'.

Angelo Kourtis
Vice-President (People and Advancement) and Registrar
Western Sydney University



Lambton
College



Harpal Singh

C0769064

Issued: 01/06/2020



Student Identification Card



Pre-Offer Letter

Designated Learning Institution Number: O19395422197

April 16, 2021
Student ID: 219613550

Dear Pritpal Kuldeep Singh,

Congratulations, you have been **conditionally accepted** into the 2-Year Graduate Certificate - Project Management - Brampton campus, beginning September 21st, 2021.

Please review this Preliminary Letter of Acceptance for instructions on the payment of your tuition deposit.

Your total tuition, for four semesters, excluding student ancillary fees, student insurance and health plans, for the 2-Year Graduate Certificate program is \$31,854 (\$37,854 tuition, reduced by a \$6,000 bursary). To guarantee your spot in this program, a \$19,000.00 non-refundable deposit is required by April 29, 2021. Please note this is a limited enrolment program, therefore, we encourage you to submit your deposit as soon as possible to ensure your registration in the program. Tuition fees are subject to annual tuition rate increases. We strongly recommend making your payment [via Flywire](#).

All student ancillary fees, student insurance and health plan fees are assessed each semester. These fees are due in full before the start of the applicable semester, with the exception of the Semester One additional fees - due by May 26th, 2021.

Please note this is **not the final version** of the acceptance letter -- the final letter of acceptance will be issued by the Office of the Registrar at Algoma University after receiving your tuition deposit and confirming that all university documents and admission requirements have been met in full ([as per the Algoma University website](#)). **This Preliminary Letter of Acceptance cannot be used to apply for your study permit at the Canadian High Commission/Canadian Embassy in your country.**

If you have any questions or concerns regarding your acceptance, please do not hesitate to contact us by emailing international@algonau.ca. We look forward to welcoming you to Algoma University.

Regards,

A handwritten signature in black ink, appearing to read "David Marasco".

David Marasco
University Registrar



RIMT
UNIVERSITY

GRADE CARD

Sr. No: 5100

**MASTER OF TECHNOLOGY
CIVIL ENGINEERING (INFRASTRUCTURE DEVELOPMENT AND MANAGEMENT)
BATCH 2017-2019**



NAME: AKIL BASHIR WANI
STUDENT ID: 17010301007

FATHER'S NAME: BASHIR AHMAD WANI
MOTHER'S NAME: NASEEMA BANOO

FIRST SEMESTER EXAMINATION (DEC-2017)

SUBJECT CODE	SUBJECT NAME	CREDITS	GRADE
MTRM-101	OPERATION RESEARCH & METHODOLOGY	4.0	O
MTCE-117	PRINCIPLES AND PRACTICES OF MANAGEMENT	4.0	O
MTCE-141	ELECTIVE-I (DISASTER MANAGEMENT)	4.0	A+
MTCE-181	SEMINAR	2.0	A+
MTRM-102	OPERATION RESEARCH & METHODOLOGY LAB	2.0	A+

SEMESTER GRADE POINT AVERAGE (SGPA): 9.50

SEMESTER CREDITS EARNED: 16.0

CUMULATIVE GRADE POINT AVERAGE (CGPA): 9.50

CUMULATIVE CREDITS EARNED: 16.0

SECOND SEMESTER EXAMINATION (JULY-2018)

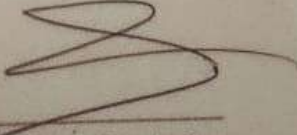
SUBJECT CODE	SUBJECT NAME	CREDITS	GRADE
MTCE-118	MATERIAL & EQUIPMENT MANAGEMENT	4.0	A+
MTCE-119	INFRASTRUCTURE DEVELOPMENT & MANAGEMENT	4.0	A
MTCE-120	PROJECT MANAGEMENT SYSTEMS & TECHNIQUES	4.0	A+
MTCE-121	QUALITY SAFETY & ENVIRONMENT MANAGEMENT	4.0	A+
MTCE-131	ADVANCE MATERIAL TESTING LAB	2.0	A+


SEMESTER GRADE POINT AVERAGE (SGPA): 8.78

SEMESTER CREDITS EARNED: 18.0

CUMULATIVE GRADE POINT AVERAGE (CGPA): 9.12

CUMULATIVE CREDITS EARNED: 34.0


Controller of Examinations


Registrar

Dated: October 12, 2018

Tel.: 0183-5069532, 5069527, 5069534

AMRITSAR COLLEGE
OF ENGINEERING & TECHNOLOGY

UGC Autonomous College | Grade 'A' by NAAC | NBA Accredited Courses
(2009-12 & 2010-18)

Approved by AICTE, New Delhi & Affiliated to IKG PTU, Kapurthala

IDENTITY CARD

Name: Khushboo

Father's Name: SURINDER PAL

Course: MTECH, CIVIL Sem.: Ist

Batch: 2020-22 Roll No. 2320001

Sig. of I/c. Principal's Sign.

CENTRAL LIBRARY
AMRITSAR COLLEGE OF ENGG. & TECH.
AMRITSAR.

Borrower's Ticket

T.No. cp/34859

Name Khushboo

Branch M-Tech (Civil)

Permanent Address H. No 7, T.B
Hospital Majitha Road
Amritsar

Valid upto May 2022

Head Librarian
[Signature]

Enrol. No. 3824/2018



Roll No. 143/2018

Lal Bahadur Shastri Institute of Management, Delhi

upon the recommendations of the

Faculty Council

and the

Board of Governors

hereby confers the

Post Graduate Diploma in Management

on

Tejasav Vij

for having satisfactorily completed the prescribed requirements of the
Post Graduate Diploma in Management (General) - Full Time
in the academic year 2019-2020

Given at New Delhi on the Tenth day of July Two Thousand and Twenty


Director


Chairman
Board of Governors



COVENTRY UNIVERSITY

Manoj Kumar

has been awarded the degree of

Master of Science

in

Engineering Project Management

The place of study and other key information relating to this award is
provided on the associated record of achievement

July 2021

Vice-Chancellor



Registrar and Secretary

No. 35



Arden University (Berlin)
Dessauer Str. 3-5
10963 Berlin
Germany
Tel: +49 (0)30 338 53 97 60
berlinstudentsupport@arden.ac.uk

Datum: 09.04.2021

Name: Shubham
Matrikulationsnummer: STU82938
Geburtsdatum: 06/06/1996
Studiengang: AU MSc Engineering Management - (FT) BNM

Immatrikulationsbescheinigung

hiermit bestätigen wir, dass der oben genannte Student in Vollzeit, an der Arden Universität registriert ist.

Der Kurs hat am 15.02.2021 begonnen und es wird erwartet dass der Student sein Kurs bis zum 15.02.2022 abschließt.

Sollten Sie weitere Fragen haben, zögern Sie bitte nicht uns zu kontaktieren.

Mit freundlichen Grüßen,

N. Fernand

Normalicia Fernand
Student Support Officer



Enrol. No. 3986/2018



Roll No. 117/2018

Lal Bahadur Shastri Institute of Management, Delhi

upon the recommendations of the

Faculty Council

and the

Board of Governors

hereby confers the

Post Graduate Diploma in Management

on

Sahil Singh

for having satisfactorily completed the prescribed requirements of the

Post Graduate Diploma in Management (General) - Full Time

in the academic year 2019-2020

Given at New Delhi on the Tenth day of July Two Thousand and Twenty


Director


Chairman
Board of Governors

PB3



GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA

An Autonomous College u/s [2(f) & 12(B)] of UGC Act 1956

(Punjab Govt. Aided Status)

Gill Park, Gill Road, Ludhiana, Ph:0161-2502700

Student

2018/MT/F/17031



Sign. of issuing Authority

Name : Mandeep Singh Malhotra
Father's Name : Manjit Singh Malhotra
Mother's Name : Harjinder Kaur Malhotra
Branch : Structural Engineering
CRN Roll No. : 184513 URN No. : 1806122
Ph/Mobile : 9878120615
Address : Kot Kuljas Rai Near DSP Kothi
Batala Teshil Batala



RIMT
UNIVERSITY
"education for life"



Mehnaza Maqbool

Deptt. of Civil Engineering



17010301080

ਆਈ.ਕੇ.ਗੁਜਰਾਲ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ
I.K.Gujral Punjab Technical University

S.No. of EDP
1000870923

Formerly
Punjab Technical University

Regn. cum Roll No: **1809563**
Name of the College/Institute
**Sri Sai College of Engineering &
Technology, Badhani, Pathankot**



Grade Sheet

Master of Technology (Structural Design), SECOND Semester, April-2019

Name : **RIPUDAMAN SINGH**
Father's Name : **ZORAWAR SINGH**
Mother's Name : **SATWINDER KAUR**

Subject Code	Subject	Type	Credits	Grade
MSTD-206	Construction Failures	Theory	4	B+
MTSD-108	Material Science	Theory	4	B
MTSD-201	Structural Dynamic & Earthquake Engineering	Theory	4	B+
MTSD-202	Stability of Structures	Theory	4	B+
MTSD-203	Advance Steel Design	Theory	4	A

Credits Registered in the Semester : **20.00** Semester Grade Point Average (SGPA) : **7.00**

Notification Result Date : **09.08.2019**

Place : **JALANDHAR**

Date of Issue : **05.12.2019**

E.D.P. CELL

Prepared By

Checked & Verified By

Officer Incharge

Controller of Examinations



RIMT
UNIVERSITY

Roll No. 17010301035

RIMT UNIVERSITY, MANDI GOBINDGARH

(Established under Punjab Act No. 31 of 2015)

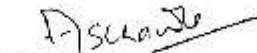
Master of Technology

Certified that *SUHAIL AHMAD MALIK* son/daughter of Mr. *BASHIR AHMAD MALIK* and Mrs. *SARWA* has been awarded the degree of Master of Technology (Civil Engineering) in the subject of Infrastructure Development & Management, having passed the examination for the said degree held in September 2019, in the first division .



Mandi Gobindgarh. October 06, 2019


REGISTRAR


VICE-CHANCELLOR


CHANCELLOR



UNIQUE TECHNICAL INSTITUTE

NDE CERTIFICATION AS PER ASNT



As per
The American Society
for
Non-Destructive Testing

Certificate No. UN/ASNT/2020-21/5271 Certificate of Proficiency

This Certificate is issued to Mr. HARJOT SINGH of SELP for having satisfactory completed a training course and passed the examination as detailed below in accordance with the requirements of ASNT documents for personnel qualification and certification in NDT, SNT-TC-1A 2011 Edition and is hereby certified to



NDT LEVEL-II

IN

RADIOGRAPHIC TESTING

Exm.	Min. Passing%	Actual %
General	70 %	86.0%
Specific	70 %	87.0%
Practical	70 %	90.0%
Composite	80 %	87.6%

Academic Qualification	Work Experience
B.TECH.	03 YEARS
Near Vision	J2
Acuity	With / Without Correction
Colour Contrast	No Abnormality

Training Venue	Training Hours
AHMEDABAD	80
Date of Issue	14/01/2020
Valid up to	13/01/2025
Re-Validated Up to	



Course Director



ASNT NDT Level-III Examiner